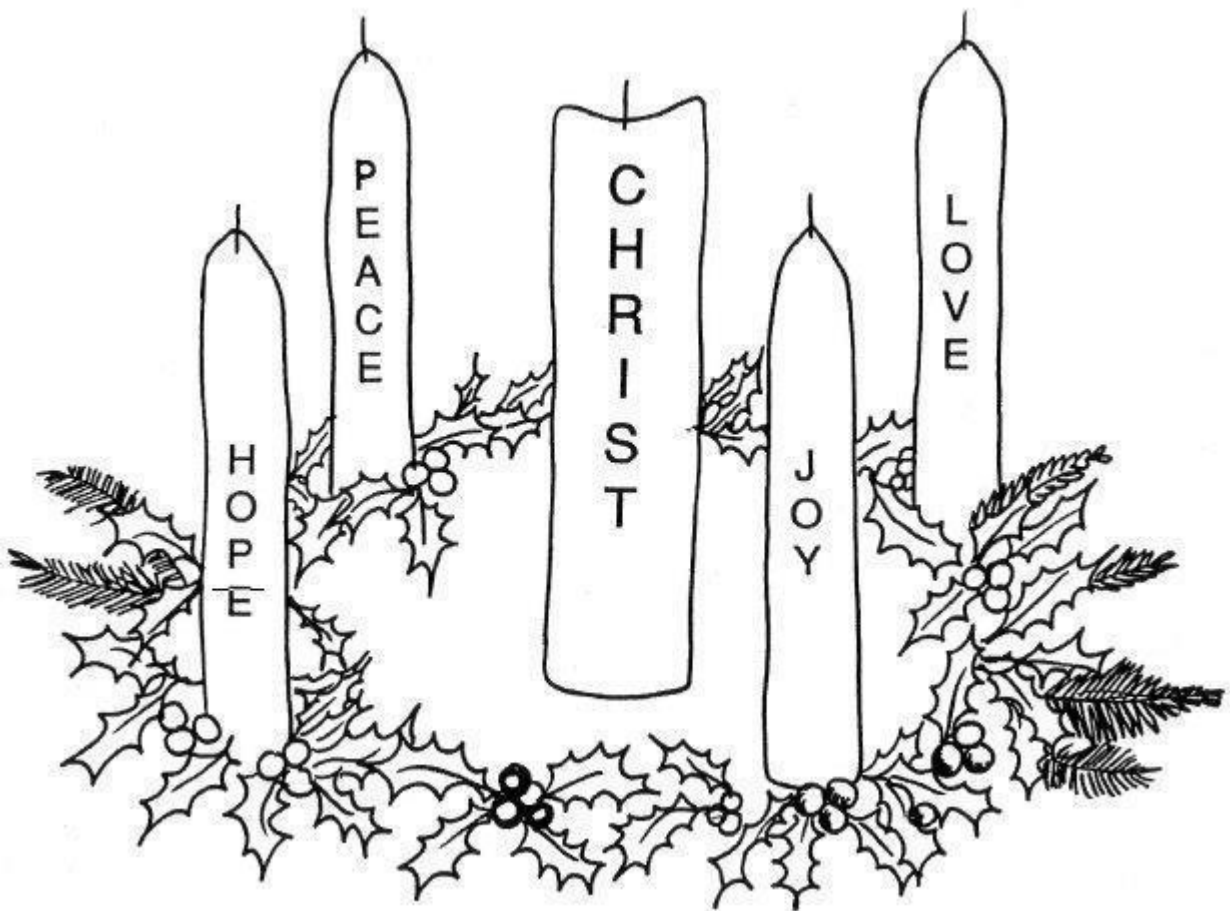


St. Peter's Evangelical Lutheran Church
Founded 1856
1343 Penniman Avenue Plymouth, MI 48170
Wisconsin Evangelical Lutheran Synod



An Advent Service of Lessons and Carols

EVENING PRAYER (Page 52)

M: O Lord, open my lips.



C: And my mouth shall de - clare your praise.

M: Hasten to save me, O God.



C: O Lord, come quick - ly to help me.

M: The Lord be with you.



C: And al - so with you.

M: Lord God, you have brought us safely to this hour of evening prayer. We thank you for providing all that we need for body and life. Bless us who have gathered in your name. Forgive our sins. Speak to our hearts. Dispel our sorrows with the comfort of your Word, and receive our hymns of thanks and praise, through Jesus Christ, our living Savior, who reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

BE SEATED

Genesis 3:1-24 Adam and Eve disobey God and are banished from Eden.

3 Now the serpent was more crafty than any other beast of the field that the LORD God had made.

He said to the woman, “Did God actually say, ‘You shall not eat of any tree in the garden?’” ² And the woman said to the serpent, “We may eat of the fruit of the trees in the garden, ³ but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.’” ⁴ But the serpent said to the woman, “You will not surely die. ⁵ For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” ⁶ So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. ⁷ Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

⁸ And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. ⁹ But the LORD God called to the man and said to him, “Where are you?” ¹⁰ And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.” ¹¹ He said, “Who told you that you were naked? Have you eaten of the tree of which I

commanded you not to eat?” ¹² The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.” ¹³ Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.”

¹⁴ The LORD God said to the serpent,

“Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life. ¹⁵ I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel.”

¹⁶ To the woman he said, “I will surely multiply your pain in childbearing; in pain you shall bring forth children. Your desire shall be contrary to your husband, but he shall rule over you.”

¹⁷ And to Adam he said, “Because you have listened to the voice of your wife and have eaten of the tree of which I commanded you, ‘You shall not eat of it,’ cursed is the ground because of you; in pain you shall eat of it all the days of your life; ¹⁸ thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. ¹⁹ By the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken; for you are dust, and to dust you shall return.”

²⁰The man called his wife's name Eve, because she was the mother of all living. ²¹ And the LORD God made for Adam and for his wife garments of skins and clothed them.

²² Then the LORD God said, "Behold, the man has become like one of us in knowing good and evil. Now, lest he reach out his hand and take also of the tree of life and eat, and live forever—" ²³ therefore the LORD God sent him out from the garden of Eden to work the ground from which he was taken.

²⁴ He drove out the man, and at the east of the garden of Eden he placed the cherubim and a flaming sword that turned every way to guard the way to the tree of life.

Hymn #28 "Let the Earth Now Praise the Lord"

Let the Earth Now Praise the Lord



1 Let the earth now praise the Lord, Who has
 2 What the fa - thers most de - sired, What the
 3 A - bram's prom - ised great re - ward, Zi - on's
 4 Wel - come, O my Sav - ior, now! Joy - ful,
 5 Crush for me the ser - pent's head That, set



tru - ly kept his word And at last to
 proph - ets' heart in - spired, What they longed for
 help - er, Ja - cob's Lord— Him of two - fold
 Lord, to you I bow. Come in - to my
 free from doubt and dread, I may cling to



us did send Christ, the sin - ner's help and friend.
 man - ya year Stands ful - filled in glo - ry here.
 race be - hold— Tru - ly came, as long fore - told.
 heart, I pray; Oh, pre - pare your - self a way.
 you in faith, Safe - ly kept through life and death,

6 And, when you shall come again
 As a glorious king to reign,
 I with joy may see your face,
 Freely ransomed by your grace.

Text: Heinrich Held, 1620–59, abr.; tr. Catherine Winkworth, 1827–78, alt.

Tune: NUN KOMM, DER HEIDEN HEILAND (77 77) *Geystliche gesangk Buchleyn*, Wittenberg, 1524.

Isaiah 40:1-11 God comforts his people and urges them to prepare for their redemption.

¹ Comfort, comfort my people, says your God. Speak tenderly to Jerusalem, and cry to her that her warfare is ended, that her iniquity is pardoned, that she has received from the LORD's hand double for all her sins. ³ A voice cries: "In the wilderness prepare the way of the LORD; make straight in the desert a highway for our God. ⁴ Every valley

shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. ⁵ And the glory of the LORD shall be revealed, and all flesh shall see it together, for the mouth of the LORD has spoken.”

⁶ A voice says, “Cry!”

And I said, “What shall I cry?”

All flesh is grass, and all its beauty is like the flower of the field. ⁷ The grass withers, the flower fades when the breath of the LORD blows on it; surely the people are grass.

⁸ The grass withers, the flower fades, but the word of our God will stand forever.

⁹ Go on up to a high mountain, O Zion, herald of good news; lift up your voice with strength, O Jerusalem, herald of good news; lift it up, fear not; say to the cities of Judah, “Behold your God!”

¹ Behold, the Lord GOD comes with might, and his arm rules for him; behold, his reward is with him, and his recompense before him. ¹¹ He will tend his flock like a shepherd; he will gather the lambs in his arms; he will carry them in his bosom, and gently lead those that are with young.

Hymn #11 “Comfort, Comfort All My People”

Comfort, Comfort All My People



1 "Com - fort, com - fort all my peo - ple; Speak of peace,"
 2 All their sins our God will par - don, Blot - ting out
 3 John the Bap - tist's voice is cry - ing In the des -
 4 Straight - en out the crook - ed high - way; Make the rough -



so says our God. "Com - fort those who sit in dark - ness,
 each dark mis - deed; All that well de - serve his an - ger
 ert far and near, Call - ing peo - ple to re - pent - ance
 er plac - es plain. Let your hearts be true and hum - ble,



Groan - ing from their sor - rows' load. Speak to all
 He no more will see or heed. They have suf -
 For the king - dom now is here. Oh, that warn -
 Read - y for his ho - ly reign. For the glo -



Je - ru - sa - lem Of the peace that waits for them;
 fered man - y a day; Now their griefs have passed a - way.
 ing cry o - bey! Now pre - pare for God a way;
 ry of the Lord Now o'er earth is spread a - broad,



Tell them that their sins I cov - er,
 God will change their ach - ing sad - ness
 Let the val - leys rise to meet him
 And all flesh shall see the to - ken



That their war - fare now is o - ver."
 In - to ev - er - spring - ing glad - ness.
 And the hills bow down to greet him.
 That his word is nev - er bro - ken.

Text: Johannes Olearius, 1611-84; tr. Catherine Winkworth, 1827-78, alt.
 Tune: FREU DICH SEHR (87 87 77 88) *Trente quatre Pseaumes de David*, Geneva, 1551.

Jeremiah 23:5-6 *God will raise up for David a Righteous Branch.*

⁵ "Behold, the days are coming, declares the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. ⁶ In his days Judah will be saved,

and Israel will dwell securely. And this is the name by which he will be called: 'The LORD is our righteousness.'

Hymn #47 "Behold, a Branch is Growing"

Behold, a Branch Is Growing



1 Be - hold, a Branch is grow - ing Of
 2 I - sa - iah had fore - told it In
 3 The shep - herds heard the sto - ry Pro -
 4 This flow'r, so small and ten - der, With
 5 O Sav - ior, Child of Mar - y, Who



love - liest form and grace, As proph - ets sang, fore -
 words of prom - ise sure, And Mar - y's arms en -
 claimed by an - gels bright, How Christ, the Lord of
 fra - grance fills the air; His bright - ness ends the
 felt our hu - man woes, O Sav - ior, King of



know - ing; It springs from Jes - se's race And
 fold it, A vir - gin meek and pure. Through
 glo - ry, Was born on earth this night. To
 dark - ness That kept the earth in fear. True
 glo - ry, Who con - quered all our foes, Bring



bears one lit - tle flow'r In midst of cold - est
 God's e - ter - nal will This child to her is
 Beth - le - hem they sped And in the man - ger
 God and yet true man, He came to save his
 us at last, we pray, To the bright courts of



win - ter, At deep - est mid - night hour.
 giv - en At mid - night calm and still.
 found him, As an - gel her - alds said.
 peo - ple From earth's dark night of sin.
 heav - en And to the end - less day.

Text: *Alte Catholische Geistliche Kirchengeseng*, Köln, 1599, abr.; tr. composite.

Tune: ES IST EIN ROS (76 76 676) *Alte Catholische Geistliche Kirchengeseng*, Köln, 1599.

Isaiah 7:10-15 *The Lord promises that a Son will be conceived. His name will be Immanuel.* ¹⁰ Again the LORD spoke to Ahaz: ¹¹ “Ask a sign of the LORD your God; let it be deep as Sheol or high as heaven.” ¹² But Ahaz said, “I will not ask, and I will not put the LORD to the test.” ¹³ And he said, “Hear then, O house of David! Is it too little for you to weary men, that you weary my God also? ¹⁴ Therefore the Lord himself will give you a sign. Behold, the virgin shall conceive and bear a son, and shall call his name Immanuel. ¹⁵ He shall eat curds and honey when he knows how to refuse the evil and choose the good.

Hymn #23 “Oh, Come, Oh, Come, Emmanuel”

23 Oh, Come, Oh, Come, Emmanuel



1 Oh, come, oh, come, Em - man - u - el, And ran - som cap - tive
 2 Oh, come, O Root of Jes - se, free Your own from Sa - tan's
 3 Oh, come, O Day-spring from on high, And cheer us by your
 4 Oh, come, O Key of Da - vid, come, And o - pen wide our



Is - ra - el That mourns in lone - ly ex - ile here
 tyr - an - ny; From depths of hell your peo - ple save,
 draw - ing nigh; Dis - perse the gloom - y clouds of night,
 heav'n - ly home. Make safe the way that leads on high,



Un - til the Son of God ap - pear.
 And bring them vic - t'ry o'er the grave. Re-joyce! Re-joyce!
 And death's dark shad - ows put to flight.
 And close the path to mis - er - y.



Em - man - u - el Shall come to you, O Is - ra - el!

Text: Latin hymn, c. 12th century, abr.; tr. John M. Neale, 1818–66, alt.
 Tune: VENI, EMMANUEL (LM with Refrain) Plainsong melody, 15th century, alt.

Micah 5:2-4 *The One who will be ruler over Israel will be born in Bethlehem.*

² But you, O Bethlehem Ephrathah, who are too little to be among the clans of Judah, from you shall come forth for me one who is to be ruler in Israel, whose coming forth is from of old, from ancient days. ³ Therefore he shall give them up until the time when she who is in labor has given birth; then the rest of his brothers shall return to the people of Israel. ⁴ And he shall stand and shepherd his flock in the strength of

the LORD, in the majesty of the name of the LORD his God.
 And they shall dwell secure, for now he shall be great to the
 ends of the earth.

Hymn #25 “The King Shall Come”

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ADVENT

25

The King Shall Come



1 The King shall come when morn - ing dawns And
 2 Not as of old a lit - tle child To
 3 Oh, bright - er than the ris - ing morn When
 4 Oh, bright - er than that glo - rious morn Shall
 5 The King shall come when morn - ing dawns And



light tri - um - phant breaks, When beau - ty gilds the
 bear and fight and die, But crowned with glo - ry
 Christ, vic - to - rious, rose And left the lone - some
 dawn up - on our race The day when Christ in
 light and beau - ty brings. Hail, Christ the Lord! Your



east - ern hills And life to joy a - wakes—
 like the sun That lights the morn - ing sky.
 place of death De - spite the rage of foes.
 splen - dor comes And we shall see his face.
 peo - ple pray: Come quick - ly, King of kings!

Text: John Brownlie, 1857–1925, abr., alt.
 Tune: CONSOLATION (CM) *Repository of Sacred Music, Part Second*, Harrisburg, 1813.

Isaiah 11:1-9 *The Branch of Jesse shall come with righteousness to save.*

11 There shall come forth a shoot from the stump of Jesse, and a branch from his roots shall bear fruit. ² And the Spirit of the LORD shall rest upon him, the Spirit of wisdom and understanding, the Spirit of counsel and might, the Spirit of knowledge and the fear of the LORD. ³ And his delight shall be in the fear of the LORD. He shall not judge by what his eyes see, or decide disputes by what his ears hear, ⁴ but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; and he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. ⁵ Righteousness shall be the belt of his waist, and faithfulness the belt of his loins. ⁶ The wolf shall dwell with the lamb, and the leopard shall lie down with the young goat, and the calf and the lion and the fattened calf together; and a little child shall lead them. ⁷ The cow and the bear shall graze; their young shall lie down together; and the lion shall eat straw like the ox. ⁸ The nursing child shall play over the hole of the cobra, and the weaned child shall put his hand on the adder's den. ⁹ They shall not hurt or destroy in all my holy mountain; for the earth shall be full of the knowledge of the LORD as the waters cover the sea.

Hymn #19 “O Lord, How Shall I Meet You”

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19

O Lord, How Shall I Meet You



1 O Lord, how shall I meet you, How wel - come
 2 Love caused your in - car - na - tion; Love brought you
 3 Re - joice, then, you sad - heart - ed, Who sit in
 4 Sin's debt, that fear - ful bur - den, Let not your
 5 He comes to judge the na - tions, A ter - ror



you a - right? Your peo - ple long to greet you,
 down to me. Your thirst for my sal - va - tion
 deep - est gloom, Who mourn o'er joys de - part - ed
 souls dis - tress; Your guilt the Lord will par - don
 to his foes, A light of con - so - la - tions,



My Hope, my heart's De - light. O Je - sus, let your
 Pro - cured my lib - er - ty. Oh, love be - yond all
 And trem - ble at your doom. De - spair not; he is
 And cov - er by his grace. He comes, for you pro -
 And bless - ed hope to those Who love the Lord's ap -



Word be A lamp to light my way, To show me
 tell - ing That led you to em - brace In love, all
 near you, He's stand - ing at the door Who best can
 cur - ing The peace of sin for - giv'n, His chil - dren
 pear - ing. O glo - rious Sun, now come, Send forth your



how to please you, To guide me ev - 'ry day.
 love ex - cel - ling, Our lost and fall - en race!
 help and cheer you And bids you weep no more.
 thus se - cur - ing A her - i - tage in heav'n.
 beams most cheer - ing, And guide us safe - ly home.

Text: Paul Gerhardt, 1607-76, abr.; tr. composite.

Tune: VALET WILL ICH DIR GEBEN (76 76 D) Melchior Teschner, 1584-1635, alt.

Zechariah 9:9-12 *The King comes, gentle and riding on a colt, the foal of a donkey.*

¹ Rejoice greatly, O daughter of Zion!

Shout aloud, O daughter of Jerusalem!

Behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey. ¹⁰ I will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall speak peace to the nations; his rule shall be from sea to sea, and from the River to the ends of the earth. ¹¹ As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. ¹² Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

Hymn #26 “Jesus Came, the Heavens Adoring”

26

Jesus Came, the Heavens Adoring



1 Je - sus came, the heav'ns a - dor - ing, Came with peace from
 2 Je - sus comes a - gain in mer - cy When our hearts are
 3 Je - sus comes to hearts re - joic - ing, Bring - ing news of
 4 Je - sus comes on clouds tri - um - phant When the heav'ns shall



realms on high; Je - sus came to win re - demp - tion,
 worn with care; Je - sus comes a - gain in an - swer
 sins for - giv'n; Je - sus comes with words of glad - ness,
 pass a - way. Je - sus comes a - gain in glo - ry;



Low - ly came on earth to die, Al - le - lu - ia!
 To an ear - nest, heart - felt prayer, Al - le - lu - ia!
 Lead - ing souls re - deemed to heav'n. Al - le - lu - ia!
 Let us, then, our hom - age pay, Al - le - lu - ia!



Al - le - lu - ia! Came in deep hu - mil - i - ty.
 Al - le - lu - ia! Comes to save us from de - spair.
 Al - le - lu - ia! Hope to all the world is giv'n.
 ev - er sing - ing Till the dawn of end - less day.

Text: Godfrey Thring, 1823–1903, abr., alt.

Tune: SIEH, HIER BIN ICH, EHRENKÖNIG (87 87 87) *Geistreiches Gesang-Buch*, Darmstadt, 1698.

Luke 1:5-25 *An angel announces the birth of John, the forerunner of the Messiah.*

⁵ In the days of Herod, king of Judea, there was a priest named Zechariah, of the division of Abijah. And he had a wife from the daughters of Aaron, and her name was Elizabeth. ⁶ And they were both righteous before God, walking blamelessly in all the commandments and statutes

of the Lord. ⁷ But they had no child, because Elizabeth was barren, and both were advanced in years.

⁸ Now while he was serving as priest before God when his division was on duty, ⁹ according to the custom of the priesthood, he was chosen by lot to enter the temple of the Lord and burn incense. ¹⁰ And the whole multitude of the people were praying outside at the hour of incense. ¹¹ And there appeared to him an angel of the Lord standing on the right side of the altar of incense. ¹² And Zechariah was troubled when he saw him, and fear fell upon him. ¹³ But the angel said to him, "Do not be afraid, Zechariah, for your prayer has been heard, and your wife Elizabeth will bear you a son, and you shall call his name John. ¹⁴ And you will have joy and gladness, and many will rejoice at his birth, ¹⁵ for he will be great before the Lord. And he must not drink wine or strong drink, and he will be filled with the Holy Spirit, even from his mother's womb. ¹⁶ And he will turn many of the children of Israel to the Lord their God, ¹⁷ and he will go before him in the spirit and power of Elijah, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just, to make ready for the Lord a people prepared." ¹⁸ And Zechariah said to the angel, "How shall I know this?

For I am an old man, and my wife is advanced in years." ¹⁹ And the angel answered him, "I am Gabriel. I stand in the presence of God, and I was sent to speak to you and to bring you this good news. ²⁰ And behold, you will be silent

and unable to speak until the day that these things take place, because you did not believe my words, which will be fulfilled in their time.”²¹ And the people were waiting for Zechariah, and they were wondering at his delay in the temple.²² And when he came out, he was unable to speak to them, and they realized that he had seen a vision in the temple. And he kept making signs to them and remained mute.²³ And when his time of service was ended, he went to his home.²⁴ After these days his wife Elizabeth conceived, and for five months she kept herself hidden, saying,²⁵ “Thus the Lord has done for me in the days when he looked on me, to take away my reproach among people.”

Hymn #20 “When All the World was Cursed”

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When All the World Was Cursed



1 When all the world was cursed By Mo - ses' con - dem -
 2 Be - fore Saint John was born, He leaped in joy - ful
 3 Be - hold the Lamb of God, Who bears the world's trans -
 4 Oh, grant, dear Lord of love, That we re - ceive, re -



na - tion, Saint John the Bap - tist came With
 meet - ing, Con - fess - ing him as Lord Whose
 gres - sion, Whose sac - ri - fice re - moves The
 joic - ing, The word pro - claimed by John, Our



words of con - so - la - tion. With true fore - run - ner's
 moth - er he was greet - ing. By Jor - dan's roll - ing
 dev - il's dread op - pres - sion. Be - hold the Lamb of
 true re - pent - ance voic - ing, That glad - ly we may



zeal The great - er one he named, And him, as
 stream, A new E - li - jah bold, He tes - ti -
 God, Who takes a - way our sin, Who for our
 walk Up - on our Sav - ior's way Un - til we



yet un - known, As Sav - ior he pro - claimed.
 fied of him Whom proph - ets had fore - told.
 peace and joy Will full a - tone - ment win.
 live with him In his e - ter - nal day.

Text: Johann G. Olearius, 1635–1711, abr.; tr. Paul E. Kretzmann, 1883–1965, alt.

Tune: WAS FRAG ICH NACH DER WELT (67 67 66 66) Ahasverus Fritsch, 1629–1701, alt.

Luke 1:26-56 *The angel Gabriel announces that Jesus will be conceived by the Holy Spirit and born of the Virgin Mary.*

²⁶ In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth, ²⁷ to a virgin betrothed to a man whose name was Joseph, of the house of David. And

the virgin's name was Mary.²⁸ And he came to her and said, "Greetings, O favored one, the Lord is with you!"²⁹ But she was greatly troubled at the saying, and tried to discern what sort of greeting this might be.³⁰ And the angel said to her, "Do not be afraid, Mary, for you have found favor with God.³¹ And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus.³² He will be great and will be called the Son of the Most High. And the Lord God will give to him the throne of his father David,³³ and he will reign over the house of Jacob forever, and of his kingdom there will be no end."

³⁴ And Mary said to the angel, "How will this be, since I am a virgin?"

³⁵ And the angel answered her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy—the Son of God.³⁶ And behold, your relative Elizabeth in her old age has also conceived a son, and this is the sixth month with her who was called barren.³⁷ For nothing will be impossible with God."³⁸ And Mary said, "Behold, I am the servant of the Lord; let it be to me according to your word." And the angel departed from her.

³⁹ In those days Mary arose and went with haste into the hill country, to a town in Judah,⁴⁰ and she entered the house of Zechariah and greeted Elizabeth.⁴¹ And when Elizabeth heard the greeting of Mary, the baby leaped in her womb.

And Elizabeth was filled with the Holy Spirit, ⁴² and she exclaimed with a loud cry, “Blessed are you among women, and blessed is the fruit of your womb! ⁴³ And why is this granted to me that the mother of my Lord should come to me? ⁴⁴ For behold, when the sound of your greeting came to my ears, the baby in my womb leaped for joy. ⁴⁵ And blessed is she who believed that there would be a fulfillment of what was spoken to her from the Lord.” ⁴⁶ And Mary said,

“My soul magnifies the Lord,

⁴⁷ and my spirit rejoices in God my Savior,

⁴⁸ for he has looked on the humble estate of his servant. For behold, from now on all generations will call me blessed;

⁴⁹ for he who is mighty has done great things for me, and holy is his name.

⁵⁰ And his mercy is for those who fear him from generation to generation. ⁵¹ He has shown strength with his arm;

he has scattered the proud in the thoughts of their hearts; ⁵² he has brought down the mighty from their thrones and exalted those of humble estate; ⁵³ he has filled the hungry with good things, and the rich he has sent away empty. ⁵⁴ He has helped his servant Israel, in remembrance of his mercy, ⁵⁵ as he spoke to our fathers, to Abraham and to his offspring forever.”

⁵⁶ And Mary remained with her about three months and returned to her home.

Hymn #24 "The Angel Gabriel from Heaven Came"

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ADVENT

24 The Angel Gabriel from Heaven Came



1 The an - gel Ga - bri - el from heav - en came, His
2 "I come from heav'n to tell the Lord's de - cree: A
3 Then gen - tle Mar - y meek - ly bowed her head; "To
4 Of her Im - man - u - el, the Christ, was born In



wings as drift - ed snow, his eyes as flame; "All
bless - ed vir - gin moth - er you shall be. Your
me be as it pleas - es God," she said. "My
Beth - le - hem, all on a Christ - mas morn, And



hail," said he to meek and low - ly Mar - y, "Most
Son shall be Im - man - u - el, by seers fore - told, Most
soul shall praise and mag - ni - fy his ho - ly name." Most
Chris - tian folk through - out the world will ev - er say, "Most



high - ly fa - vored maid - en." Glo - ri - a!
high - ly fa - vored maid - en." Glo - ri - a!
high - ly fa - vored maid - en, Glo - ri - a!
high - ly fa - vored maid - en." Glo - ri - a!

Text: Basque carol, paraphrase Sabine Baring-Gould, 1834–1924, alt.

Tune: GABRIEL'S MESSAGE (10 10 12 10) Basque carol.

STAND

LORD'S PRAYER (Page 60)

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

PRAYER FOR PEACE

M: Lord God, all holy desires, all good counsels, and all just works come from you. Give to us, your servants, that peace which the world cannot give, that our hearts may be set to obey your commandments. Defend us also from the fear of our enemies that we may live in peace and quietness, through the merits of Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

SONG OF SIMEON (*Nunc Dimittis*)

C: In peace, Lord, you let your ser - vant now de - part
 ac - cord - ing to your word. For my eyes have seen
 your sal - va - tion, which you have pre - pared for ev - 'ry
 peo - ple, a light to light - en the Gen - tiles
 and the glo - ry of your peo - ple Is - ra - el.

BLESSING

M: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

C: A - men.

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