

St. Peter's Evangelical Lutheran Church
Founded 1856
1343 Penniman Avenue
Plymouth, ME 48170
Wisconsin Evangelical Lutheran Synod



Sunday, June 11, 2023
The Festival of St. Barnabas, Apostle

St. Barnabas was a Levite from Cyprus who sold some land and gave the proceeds to the early Christian community in Jerusalem. He was a cousin of John Mark. Barnabas was sent by the Jerusalem Church to oversee the young church in Antioch. While there he went to Tarsus and brought Paul back to Antioch to help him. The Tarsus church commissioned and sent Barnabas and Paul on the first missionary journey. When it was time for the second missionary journey, however, Barnabas and Paul disagreed about taking along John Mark. Barnabas took Mark and went to Cyprus, while Paul took Silas and headed north through Syria and Cilicia. Tradition relates that Barnabas died a martyr's death in Cyprus by being stoned.

Service Notes:

- The following psalms in the front of the hymnal (page 64f) will aid you in your meditation before receiving the Lord's Supper: Psalms 34, 42-43, 51, 84, 116, 150. Prayers for preparation for worship are on pages 10 and 11 in the hymnal. A form for preparation for Communion is on page 156.

- Guests, please sign the guest registry in the narthex.

- If you have a prayer request or would like Pastor Schaefer to visit or call you, please talk to him (734-658-5735).

Holy Communion will be celebrated today. Our guests are kindly asked to note that it is our practice to first become a member of our communion fellowship before communing with us. Please speak to our pastor about becoming a member of our communion fellowship.

SERVICE OF WORD AND SACRAMENT

(Hymnal page 26)

OPENING HYMN: #549 "Around the Throne, a Glorious Band" Text: Rowland Hill (1744-1833)



1 A - round the throne, a glo - rious band, The
2 Through trib - u - la - tion great they came; They
3 They see their Sav - ior face to face And
4 "Wor - thy the Lamb, for sin - ners slain, Through
5 Oh, may we tread the sa - cred road That



saints in count - less num - bers stand, Of
bore the cross, de - spised the shame. From
sing the tri - umphs of his grace. Each
end - less years to live and reign; You
saints and ho - ly mar - tyrs trod, Wage



ev - 'ry tongue, re - deemed to God, Ar -
all their la - bors now they rest In
day and night they sing his praise, To
have re - deemed us by your blood And
to the end the glo - rious strife, And



rayed in gar - ments washed in blood.
God's e - ter - nal glo - ry blest.
him the loud thanks - giv - ing raise:
made us kings and priests to God."
win, like them, a crown of life.

Text: Rowland Hill, 1744-1833, abr., alt.

Tune: ROCKINGHAM OLD (LM) *Second Supplement to Psalmody in Miniature*, London, 1778, adapt.

STAND

M: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: **And also with you.**

CONFESSION OF SINS

M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

C: **Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: **Amen.**

PRAYER AND PRAISE

LORD, HAVE MERCY (*Kyrie*)

M: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



C: Lord, have mer - cy.

M: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



C: Christ, have mer - cy.

M: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



C: Lord, have mer - cy.

M: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



C: A - men.

M: The works of the Lord are great and glorious; his name is worthy of praise.

O LORD, OUR LORD

C: O Lord, our Lord, how glo - rious is your name in
all the earth. Al - might - y God, mer - ci - ful Fa - ther,
you crown our life with your love. You take a - way our sin;
you com - fort our spir - it; you make us pure and
ho - ly in your sight. You did not spare your on - ly Son,
but gave him up for us all. O Lord, our Lord,
how glo - rious is your name in all the earth.
O Son of God, e - ter - nal Word of the Fa - ther,
you came to live with us; you made your Fa - ther known;
you washed us from our sins in your own blood. You are the
King of glo - ry; you are the Lord! O Lord, our Lord,
how glo - rious is your name in all the earth.

The musical score is written in treble clef with a key signature of one sharp (F#). It consists of 12 staves of music. The first six staves are in the key of D major, and the last six staves are in the key of B minor. The music features various note values, rests, and triplet markings. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

PRAYER OF THE DAY

M: Let us pray.

Grant, almighty God, that we may follow the example of your faithful servant Barnabas, who, seeking not his own renown but the well-being of your Church, gave generously of his life and possessions for the relief of the poor and the spread of the gospel; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



BE SEATED



THE WORD

FIRST LESSON: Isaiah 42:5-12

Thus says God, the LORD,

who created the heavens and stretched them out,
who spread out the earth and what comes from it,
who gives breath to the people on it
and spirit to those who walk in it:

⁶ "I am the LORD; I have called you in righteousness;

I will take you by the hand and keep you;
I will give you as a covenant for the people,
a light for the nations,

⁷ to open the eyes that are blind,
to bring out the prisoners from the dungeon,

from the prison those who sit in darkness.

⁸ I am the LORD; that is my name;
my glory I give to no other,
nor my praise to carved idols.

⁹ Behold, the former things have come to pass,
and new things I now declare;
before they spring forth
I tell you of them.”

¹⁰ Sing to the LORD a new song,
his praise from the end of the earth,
you who go down to the sea, and all that fills it,
the coastlands and their inhabitants.

¹¹ Let the desert and its cities lift up their voice,
the villages that Kedar inhabits;
let the habitants of Sela sing for joy,
let them shout from the top of the mountains.

¹² Let them give glory to the LORD,
and declare his praise in the coastlands.

PSALM OF THE DAY: Psalm 85

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Refrain



I will hear what the Lord pro-claims: peace to his peo - ple.

Psalm tone



You showed favor to your land, O LORD;*
you restored the fortunes of Jacob.

You forgave the iniquity of your people*
and covered all their sins.

Show us your unfailing love, O LORD,*
and grant us your salvation. ***Refrain***

I will listen to what God the LORD will say;*
he promises peace to his people, his saints.

Surely his salvation is near those who fear him,*
that his glory may dwell in our land.

Love and faithfulness meet together;*
righteousness and peace kiss each other.

Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen. *Refrain*

SECOND LESSON: Acts 11:19-30; 13:1-3

¹⁹ Now those who were scattered because of the persecution that arose over Stephen traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to no one except Jews. ²⁰ But there were some of them, men of Cyprus and Cyrene, who on coming to Antioch spoke to the Hellenists also, preaching the Lord Jesus. ²¹ And the hand of the Lord was with them, and a great number who believed turned to the Lord. ²² The report of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. ²³ When he came and saw the grace of God, he was glad, and he exhorted them all to remain faithful to the Lord with steadfast purpose, ²⁴ for he was a good man, full of the Holy Spirit and of faith. And a great many people were added to the Lord. ²⁵ So Barnabas went to Tarsus to look for Saul, ²⁶ and when he had found him, he brought him to Antioch. For a whole year they met with the church and taught a great many people. And in Antioch the disciples were first called Christians.

²⁷ Now in these days prophets came down from Jerusalem to Antioch. ²⁸ And one of them named Agabus stood up and foretold by the Spirit that there would be a great famine over all the world (this took place in the days of Claudius). ²⁹ So the disciples determined, every one according to his ability, to send relief to the brothers living in Judea. ³⁰ And they did so, sending it to the elders by the hand of Barnabas and Saul.

13 Now there were in the church at Antioch prophets and teachers, Barnabas, Simeon who was called Niger, Lucius of Cyrene, Manaen a lifelong friend of Herod the tetrarch, and Saul. ² While they were worshiping the Lord and fasting, the Holy Spirit said, "Set apart for me Barnabas and Saul for the work to which I have called them." ³ Then after fasting and praying they laid their hands on them and sent them off.

VERSE OF THE DAY (spoken by the pastor)

Alleluia! God has raised this Jesus to life, and we are all witnesses of the fact. Alleluia! (Acts 2:32)

STAND

GOSPEL LESSON: Matthew 11:25-30

²⁵ At that time Jesus declared, "I thank you, Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding and revealed them to little children; ²⁶ yes, Father, for such was your gracious will. ²⁷ All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. ²⁸ Come to me, all who labor and are heavy laden, and I will give you rest. ²⁹ Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. ³⁰ For my yoke is easy, and my burden is light."



C: Praise be to you, O Christ!

BE SEATED

GOSPEL RESPONSE: "Sing With All the Saints in Glory"

1 Sing with all the saints in glory; Sing the resurrection song!
Death and sorrow, earth's dark story, To the former days belong.
All around the clouds are breaking.
Soon the storms of time shall cease.
In God's likeness we awaken, Knowing everlasting peace.

2 Oh, what glory far exceeding All that eye has yet perceived!
Holiest hearts for ages pleading Never that full joy conceived.
God has promised, Christ prepares it,
There on high our welcome waits.
Ev'ry humble spirit shares it. Christ has passed the eternal gates.

3 Life eternal! Heav'n rejoices: Jesus lives who once was dead.
Shout with joy, O deathless voices! Child of God, lift up your head!
Life eternal! Oh, what wonders Crowd on faith, what joy unknown,
When amid earth's closing thunders,
Saints shall stand before the throne!

Text: William Josiah Irons, 1812–1883, alt.; Tune Setting: William Bradley Roberts (b. 1949) Tune: © 1995, Augsburg Fortress; Reprinted, recorded and podcast with permission under One License #A-722670. All rights reserved.

HYMN OF THE DAY: #552 “By All Your Saints Still Striving”

Verses 1,11,3. Text: Horatio B. Nelson; © The Church Pension Fund. Reprinted and podcast with permission under One License #A-722670. All rights reserved.

1 By all your saints still striving, For all your saints at rest,
Your holy name, O Jesus, Forevermore be blessed.
You rose, our King victorious, That they might wear the crown
And ever shine in splendor Reflected from your throne.

11 For Barnabas we praise you, Who kept your law of love
And, leaving earthly treasures, Sought riches from above.
O Christ, our Lord and Savior, Let gifts of grace descend
That your true consolation May through the world extend.

3 Then let us praise the Father And worship God the Son
And sing to God the Spirit, Eternal Three in One,
Till all the ransomed number Who stand before the throne
Ascribe all pow'r and glory And praise to God alone.

SERMON

STAND

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son
of God, eternally begotten of the Father,
God from God, Light from Light, true God from
true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from
heaven,**

**was incarnate of the Holy Spirit and the virgin
Mary,
and became fully human.**

**For our sake he was crucified under Pontius Pilate.
He suffered death and was buried.**

**On the third day he rose again in accordance with
the Scriptures.**

**He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and
the dead,**

and his kingdom will have no end.

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,**

**who in unity with the Father and the Son is
worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy Christian and apostolic
Church.**

**We acknowledge one baptism for the forgiveness
of sins.**

**We look for the resurrection of the dead
and the (+) life of the world to come. Amen.**

PRAYER OF THE CHURCH FOR MISSIONS

M: May God be gracious to us and bless us and make his face shine on us, that his way may be known on earth, his salvation among all nations. May the nations be glad and sing for joy, for you rule the peoples justly and guide the nations of the earth.

C: May the peoples praise you, O God. May all the peoples praise you.

M: Lord God, King of the universe, direct the governments of the world so that we may live quiet and peaceful lives. Protect us from crime and war. Let freedom of religion flourish, that the gospel may be freely preached throughout the world. Cast down rulers who oppress their people. Remove governments who oppose the gospel. Bring relief to persecuted Christians.

C: Then the earth will yield its harvest, and God, our God, will bless us.

M: Bless our church with pastors and teachers who faithfully proclaim your Word. Lead many young men and women to study for the preaching and teaching ministries. By the power of your gospel, motivate them so that they do not become discouraged but continue in the course you have set before them.

C: Then the earth will yield its harvest, and God, our God, will bless us.

M: Heavenly Father, thank you for those who have gone before us, who shaped our faith and our lives, whom we loved, and who now rest in your embrace. Fill us with your Holy Spirit, so our lives may be a blessing to others. Lead us into your house of many rooms, where we may be united with St. Barnabas and other saints of times past, and rejoice with them in your presence forever.

C: May God be gracious to us and bless us and make his face to shine upon us.

M: Bless the preaching of the gospel everywhere, here among us and in the far corners of the world. Let your kingdom come to us and to many others.

C: Then the earth will yield its harvest, and God, our God, will bless us. God will bless us, and all the ends of the earth will fear him.

M: Special prayers and intercessions may follow.

M: Hear us, Lord, as we bring you our private petitions.

Silent prayer.

M: Gracious Father, we pray boldly as Jesus taught, with the confidence that you will hear and with the faith that you will respond for our welfare.

C: Amen. © 1999 Northwestern Publishing House. Reprinted by permission.

LORD'S PRAYER

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from (+) evil.

For thine is the kingdom

and the power and the glory

forever and ever. Amen.

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BE SEATED

Please use this time for personal preparation or meditation before the Lord's Supper. A form to assist you is on page 156 in the front part of the hymnal.

NOTE: Please be prepared to receive the host in your outstretched hand, rather than in your mouth.

STAND



THE SACRAMENT (Page 33)

M: The Lord be with you.



C: And al - so with you.

M: Lift up your hearts.



C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.



C: It is right to give him thanks and praise.

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing.

By his saints and witnesses of the past he encourages us to run with perseverance the race marked out for us and to live in righteousness and peace.

Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever:

HOLY, HOLY, HOLY (*Sanctus*)



C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.



You are my God, and I will ex - alt you.



I will give you thanks, for you have be - come my sal -



va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to

his disciples, saying, "Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is the new testament in my (+) blood, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace (+) of the Lord be with you always.



C: A - men.

O CHRIST, LAMB OF GOD (*Agnus Dei*)



C: O Christ, Lamb of God, you take a - way the sin of the



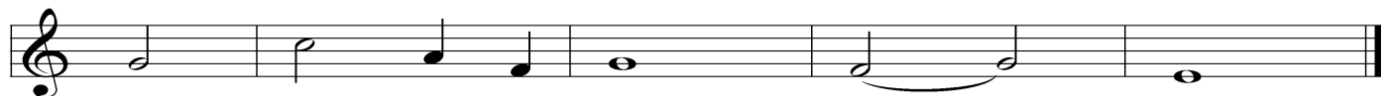
world; have mer - cy on us. O Christ, Lamb of God, you



take a - way the sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a - way the sin of the



world; grant us your peace. A - men.

BE SEATED

DISTRIBUTION

DISTRIBUTION HYMN:

#550 "Behold a Host, Arrayed in White" Text: Hans A. Brorson (1694-1764).

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1 Be - hold a host, ar - rayed in white,
2 De - spised and scorned, they so - journed here;
3 O - bless - ed saints, now take your rest;

Like thou - sand snow - clad moun - tains bright;
But now, how glo - rious they ap - pear!
A thou - sand times you will be blessed

With palms they stand. Who is this band
Those mar - tyrs stand, A priest - ly band,
For keep - ing faith Firm un - to death

Be - fore the throne of light?
God's throne for - ev - er near.
And scorn - ing world - ly trust.

These are the saints of glo - rious fame,
So oft in trou - bled days gone by,
For now you live at home with God;

Who from the great af - flic - tion came
In an - guish they would weep and sigh;
You toiled and sowed the Word a - broad.

And in the flood Of Je - sus' blood
At home a - bove The God of love
Re - joice and bring Your fruits and sing

Are cleansed from guilt and blame.
For - e'er their tears shall dry.
Be - fore the throne of God.

Now gath - ered in the ho - ly place,
 They now en - joy the Sab - bath rest,
 The myr - iad an - gels raise the song;

Their voic - es they in wor - ship raise.
 The heav'n - ly ban - quet of the blest;
 O saints, sing with that hap - py throng!

Their an - thems swell Where God does dwell
 The Lamb, their Lord, At fes - tive board
 Lift up one voice; Let heav'n re - jice

Mid an - gels' songs of praise.
 Him - self is host and guest.
 In our Re - deem - er's song.

Text: Hans A. Brorson, 1694–1764; tr. composite. St. 3 © 1978 *Lutheran Book of Worship*. All rights reserved.
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 Tune: GREAT WHITE HOST (PM) Norwegian folk tune, 17th century.

THANKSGIVING (page 36)

STAND

THANK THE LORD



C: Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.



Let all who seek the Lord re-joice and proud-ly bear his name.



He re-news his prom-is - es and leads his peo-ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia! Al - le - lu - ia!

M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

M: Brothers and sisters, go in peace. Live in harmony with one another.

Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (+) give you peace.



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OFFICIANTS:

Preacher and Celebrant: Pastor Paul Schaefer

Communion Assistant: Steve Wendland

Organist: Mrs. Jan Jacobi: Soloist: Scott Beckerman

THIS WEEK AT ST. PETER'S

Today - 9:30 AM Divine Service; 10:45 AM Lemonade on the Lawn
 Monday - 7:00 PM Divine Service
 Wednesday – 9:30 AM Online Bible Class
 Sunday - 9:30 AM Divine Service; 10:45 AM Lemonade on the Lawn
 Monday - 7:00 PM Divine Service

Serving next week: Altar Guild – Sarah Shmyr; Ushering: Team 3

Altar Flowers were donated to the glory of God by Ron and Lois Bude in honor of Lois' birthday.

PASTORAL CARE & MERCY – Please remember with prayers, cards and visits those whose needs have been reported.

<p>The Pastoral Staff Church Office: 734-453-3393 www.splp.org stpeterlutheran@hotmail.com Pastor: Rev. Paul Schaefer Pastor's Cellphone: 734-658-5735 Pastor's email: Peschaef5@gmail.com Music Director: Jan Jacobi Church Secretary: Tracy Pitt</p>	<p>St. Peter's Preschool Rebecca Lohrmann, Director</p> <p>Michigan Lutheran Seminary (MLS) (Saginaw) 989-793-1041</p> <p>Hope Christian Academy (Westland) 734-525-0160</p>	<p>Congregation President: Bruce Winkler Vice President: Richard Cording Council Secretary: Jim Cutler Treasurer: Seth Anderson Financial Secretaries: Steve Jacobi Van Varner Board Chairmen: Elders – Ron Bude Stewardship/Education - Ernie Honke Trustees – Nils Peterson</p>
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