

*St. Peter's Evangelical Lutheran Church*  
*1343 Penniman Avenue*  
*Plymouth, MI 48170*  
*Founded 1856*  
*Wisconsin Evangelical Lutheran Synod*



*Sunday, September 15, 2024*  
*The Seventeenth Sunday after Pentecost*

**Service Notes:** Psalms 34, 42-43, 51, 84, 116, and 150 in the front of the hymnal will aid you in your meditation before receiving the Lord's Supper. Prayers for worship preparation are on pages 10 and 11. A form to prepare for communion is on page 156.

- Guests, please sign the guest registry.
- If you have a prayer request or would like Pastor Schaefer to visit or call you, please contact him (734-658-5735).

**Holy Communion** will be celebrated today. Our guests are kindly asked to note that it is our practice to first become a member of our communion fellowship before communing with us. Please speak to our pastor about becoming a member of our communion fellowship.

## SERVICE OF WORD AND SACRAMENT (Page 26)

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### OPENING HYMN: #356 "You Are the Way, Through You Alone" Text: George W. Doane, 1799–1859, alt. Public Domain.



1 You are the way; through you a - lone Can  
 2 You are the truth; your Word a - lone True  
 3 You are the life; the emp - ty tomb Pro -  
 4 You are the way, the truth, the life; Grant



we the Fa - ther find; In you, O Christ, has  
 wis - dom can im - part. You on - ly can in -  
 claims your con - qu'ring arm, And those who put their  
 us that way to know, That truth to keep, that



God re - vealed His heart and will and mind.  
 form the mind And pu - ri - fy the heart.  
 trust in you Not death nor hell shall harm.  
 life to win Whose joys e - ter - nal flow.

Text: George W. Doane, 1799–1859, alt.  
 Tune: DUNDEE (CM) *The CL Psalms of David*, Edinburgh, 1615.

**STAND**

**M:** The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

**C:** And also with you.

## **CONFESSION OF SINS**

**M:** God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

**C:** Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

**M:** God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

**C:** Amen.

## **PRAYER AND PRAISE**

**LORD, HAVE MERCY** (*Kyrie*) Tune: ©1993 Kurt Eggert and Kermit G.

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**M:** For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



C: Lord, have mer - cy.

**M:** For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ



C: Christ, have mer - cy.

**M:** For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



C: Lord, have mer - cy.

**M:** Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



C: A - men.

**M:** The works of the Lord are great and glorious; his name is worthy of praise.

# O LORD, OUR LORD (*Song of Praise*)

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The musical score is written in treble clef with a key signature of two sharps (F# and C#). The tempo is marked with a '7' (seven). The score consists of 11 staves of music. The lyrics are printed below the notes. There are three triplet markings (indicated by a '3' above the notes) in the second, third, and fourth staves. The piece concludes with a double bar line and a key signature change to one sharp (F#).

C: O Lord, our Lord, how glo - rious is your name in  
all the earth. Al - might - y God, mer - ci - ful Fa - ther,  
you crown our life with your love. You take a - way our sin;  
you com - fort our spir - it; you make us pure and  
ho - ly in your sight. You did not spare your on - ly Son,  
but gave him up for us all. O Lord, our Lord,  
how glo - rious is your name in all the earth.  
O Son of God, e - ter - nal Word of the Fa - ther,  
you came to live with us; you made your Fa - ther known;  
you washed us from our sins in your own blood. You are the  
King of glo - ry; you are the Lord! O Lord, our Lord,



how glo - rious is your name in all the earth.

## PRAYER OF THE DAY

**M:** Let us pray.

Lord, we pray that your mercy and grace may always go before and follow after us that, loving you with undivided hearts, we may be ready for every good and useful work; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

**BE SEATED**



## THE WORD

**FIRST LESSON:** 1 Kings 18:21-39

<sup>21</sup> And Elijah came near to all the people and said, “How long will you go limping between two different opinions? If the LORD is God, follow him; but if Baal, then follow him.” And the people did not answer him a word. <sup>22</sup> Then Elijah said to the people, “I, even I only, am left a prophet of the LORD, but Baal’s prophets are 450 men. <sup>23</sup> Let two bulls be given to us, and let them choose one bull for themselves and cut it in pieces and lay it on the wood, but put no fire to it. And I will prepare the other bull and lay it on the wood and put no fire

to it. <sup>24</sup> And you call upon the name of your god, and I will call upon the name of the LORD, and the God who answers by fire, he is God.” And all the people answered, “It is well spoken.” <sup>25</sup> Then Elijah said to the prophets of Baal, “Choose for yourselves one bull and prepare it first, for you are many, and call upon the name of your god, but put no fire to it.” <sup>26</sup> And they took the bull that was given them, and they prepared it and called upon the name of Baal from morning until noon, saying, “O Baal, answer us!” But there was no voice, and no one answered. And they limped around the altar that they had made. <sup>27</sup> And at noon Elijah mocked them, saying, “Cry aloud, for he is a god. Either he is musing, or he is relieving himself, or he is on a journey, or perhaps, he is asleep and must be awakened.” <sup>28</sup> And they cried aloud and cut themselves after their custom with swords and lances, until the blood gushed out upon them. <sup>29</sup> And as midday passed, they raved on until the time of the offering of the oblation, but there was no voice. No one answered; no one paid attention.

<sup>30</sup> Then Elijah said to all the people, “Come near to me.” And all the people came near to him. And he repaired the altar of the LORD that had been thrown down. <sup>31</sup> Elijah took twelve stones, according to the number of tribes of the sons of Jacob, to whom the word of the LORD came, saying, “Israel shall be your name,” <sup>32</sup> and with the stones he built an altar in the name of the LORD. And he made a trench about the altar, as great as would contain two seahs of seed. <sup>33</sup> And he put the wood in order and cut the bull in pieces and laid it on the wood. And he said, “Fill four jars with water and pour it on the burnt offering and on the wood.” <sup>34</sup> And he said, “Do it a second time.” And they did it a second time. And he

said, “Do it a third time.” And they did it a third time. <sup>35</sup> And the water ran around the altar and filled the trench also with water.

<sup>36</sup> And at the time of the offering of the oblation, Elijah the prophet came near and said, “O LORD, God of Abraham, Isaac, and Israel, let it be known this day that you are God in Israel, and that I am your servant, and that I have one all these things at your word. <sup>37</sup> Answer me, O LORD, answer me, that this people may know that you, O LORD, are God, and that you have turned their hearts back.” <sup>38</sup> Then the fire of the LORD fell and consumed the burnt offering and the wood and the stones and the dust, and licked up the water that was in the trench. <sup>39</sup> And when all the people saw it, they fell on their faces and said, “The LORD, he is God; the LORD, he is God.”

## **PSALM OF THE DAY: Psalm 116 (Choir)**

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I love the LORD, for he heard my voice; he heard my cry for mercy.  
Because he turned his ear to me, I will call on him as long as I live.

The cords of death entangled me, and the anguish of the grave came upon me;  
Then I called on the name of the LORD: LORD, save me!

For you, O LORD, have deliver'd my soul from death, my eyes from tears,  
my feet from stumbling, that I may walk before the LORD in the land of the living.

How can I repay the LORD for he shows such goodness to me? I will lift up  
the cup of my salvation and call on, and call on the m

## **SECOND LESSON: Ephesians 6:10-18**



<sup>10</sup> Finally, be strong in the Lord and in the strength of his might. <sup>11</sup> Put on the whole armor of God, that you may be able to stand against the schemes of the devil. <sup>12</sup> For we do not wrestle against flesh and blood, but against the rulers, against the authorities, against the cosmic powers over this present darkness, against the spiritual forces of evil in the heavenly places. <sup>13</sup> Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand firm. <sup>14</sup> Stand therefore, having fastened on the belt of truth, and having put on the breastplate of righteousness, <sup>15</sup> and, as shoes for your feet, having put on the readiness given by the gospel of peace. <sup>16</sup> In all circumstances take up the shield of faith, with which you can extinguish all the flaming darts of the evil one; <sup>17</sup> and take the helmet of salvation, and the sword of the Spirit, which is the word of God, <sup>18</sup> praying at all times in the Spirit, with all prayer and supplication. To that end keep alert with all perseverance, making supplication for all the saints,

### **VERSE OF THE DAY** (Choir)

Alleluia! If anyone would come after me, he must deny himself and take up his cross and follow me. Alleluia! (Mark 8:34b)

### **STAND**

### **GOSPEL LESSON:** Mark 9:14-27

<sup>14</sup> And when they came to the disciples, they saw a great crowd around them, and scribes arguing with them. <sup>15</sup> And immediately all the crowd, when they saw him, were greatly amazed and ran up to him and greeted him. <sup>16</sup> And he asked them, "What are you arguing about with them?" <sup>17</sup> And someone from the crowd answered him, "Teacher, I brought

my son to you, for he has a spirit that makes him mute. <sup>18</sup> And whenever it seizes him, it throws him down, and he foams and grinds his teeth and becomes rigid. So I asked your disciples to cast it out, and they were not able.” <sup>19</sup> And he answered them, O faithless generation, how long am I to be with you? How long am I to bear with you? Bring him to me.” <sup>20</sup> And they brought the boy to him. And when the spirit saw him, immediately it convulsed the boy, and he fell on the ground and rolled about, foaming at the mouth. <sup>21</sup> And Jesus asked his father, “How long has this been happening to him?” And he said, “From childhood. <sup>22</sup> And it has often cast him into fire and into water, to destroy him. But if you can do anything, have compassion on us and help us.” <sup>23</sup> And Jesus said to him, “ ‘ If you can’!” All things are possible for one who believes.” <sup>24</sup> Immediately the father of the child cried out and said, “I believe; help my unbelief!” <sup>25</sup> And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, “You mute and deaf spirit, I command you, come out of him and never enter him again.” <sup>26</sup> And after crying out and convulsing him terribly, it came out, and the boy was like a corpse, so that most of them said, “He is dead.” <sup>27</sup> But Jesus took him by the hand and lifted him up and re arose.

*The Lutheran Study Bible, English Standard Version ©2006 Concordia Publishing House.*



C: Praise be to you, O Christ!

**BE SEATED**

**GOSPEL RESPONSE: “Anointed One” (Choir)** Text: From  
*‘Borrowed Light’* by Thomas H. Troeger b. 1945 ©1994 Oxford University Press, Inc. Music: Richard Jeffrey ©2007 Concordia Publishing House. All rights reserved.

1. What fabled names from Judah’s past did Mary’s Son receive! But they whose lips these titles cast did not yet dare believe. Some called Him John while others said Elijah had returned. They ranked Him with their treasured dead but none of them discerned; **Refrain**

**Refrain: “You are the Christ! God’s holy Son, Messiah, Lord, Anointed One!”**

2. Bass: Then heaven opened Peter’s mind and touched it with a flame and while the Spirit in him shined he spoke the Savior’s name.

Treble: Peter, now proclaim. Peter, this is His name.

3. Treble: But Jesus’ words of pain and loss caused Peter to protest. He could not fit the nails and cross with what he had confessed.

Bass: But Jesus, how can this be? My Lord to die on a tree? **Refrain**

4. O Risen Savior, keep us true to this our boldest claim; In life and death we’ll worship You and your eternal name: Your name! **Refrain**

5. Messiah, Lord, Messiah, Lord, Anointed One! Anointed One!

**HYMN OF THE DAY: #453 “Come Follow Me, the Savior Spoke”** Text: Johann Scheffler, 1624–77, abr., st. 1-3, 5; *Geistliche Lieder und Lobgesänge*, 1695, st. 4; tr. Charles W. Schaeffer, 1813–96, alt. Public Domain.

## 453

## Come, Follow Me, the Savior Spoke



1 "Come, fol - low me," the Sav - ior spoke, "All in my  
 2 "I am the light; I light the way, A god - ly  
 3 "My heart a - bounds in low - li - ness, My soul with  
 4 "I teach you how to shun and flee What harms your  
 5 Then let us fol - low Christ our Lord And take the



way a - bid - ing. De - ny your - selves; the  
 life dis - play - ing. I bid you walk as  
 love is glow - ing, And gra - cious words my  
 souls' sal - va - tion, Your hearts from ev - 'ry  
 cross ap - point - ed And, firm - ly cling - ing



world for - sake; O - bey my call and guid - ing.  
 in the day; I keep your feet from stray - ing.  
 lips ex - press, With meek - ness o - ver - flow - ing.  
 guile to free, From sin and its temp - ta - tion.  
 to his Word, In suf - f'ring be un - daunt - ed.



Oh, bear the cross, what - e'er be - tide; Take  
 I am the way, and well I show How  
 My heart, my mind, my strength, my all To  
 I am the ref - uge of the soul And  
 For those who bear the bat - tle's strain The



my ex - am - ple for your guide.  
 you should jour - ney here be - low.  
 God I yield; on him I call.  
 lead you to your heav'n - ly goal."  
 crown of heav'n - ly life ob - tain.

Text: Johann Scheffler, 1624–77, abr., st. 1-3, 5; *Geistliche Lieder und Lobgesänge*, 1695, st. 4; tr. Charles W. Schaeffer, 1813–96, alt.

Tune: MACHS MIT MIR, GOTT (87 87 88) Bartholomäus Gesius, c. 1555–1613, adapt.

# **SERMON**

*STAND*

## **NICENE CREED (Page 31)**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son  
of God, eternally begotten of the Father,  
God from God, Light from Light, true God from  
true God,  
begotten, not made,  
of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from  
heaven,**

**was incarnate of the Holy Spirit and the Virgin  
Mary,  
and became fully human.**

**For our sake he was crucified under Pontius Pilate.  
He suffered death and was buried.**

**On the third day he rose again in accordance with  
the Scriptures.**

**He ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and  
the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,**

**who in unity with the Father and the Son is  
worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy Christian and apostolic  
Church.**

**We acknowledge one baptism for the forgiveness  
of sins.**

**We look for the resurrection of the dead  
and the life (+) of the world to come. Amen.**

## **PRAYER OF THE CHURCH PENTECOST 17**

**M:** Let us pray for the whole Church of God in Christ Jesus  
and for all people according to their needs.

Lord God, we believe; help our unbelief! Sustain us through  
the many troubles and trials of this world. When unclean  
spirits afflict us and those that we love, revive our trust in  
You. Lord, in Your mercy,

**C: hear our prayer.**

**M:** Lord God, heavenly Father, You have given Your beloved  
Son the tongue of one who is taught, that He may know how  
to sustain with a word those who are weary. Prosper in every  
place the preaching of Your Gospel. By Your Spirit, enable  
Your pastors to proclaim the Word with clarity and joy, and  
by the same Spirit open the ears of Your children to believe  
it with gladness and action. Lord, in Your mercy,

**C: hear our prayer.**

**M:** Lord God, guard the tongues of our governing authorities, that they may not stumble in what they say, but speak wisely, leading in accord with Your will. Lord, in Your mercy,  
**C: hear our prayer.**

**M:** Lord God, You have promised that “all things are possible for one who believes.” In such faith, we bring before You and all others in need, asking You to grant them health and healing. Lord, in Your mercy,  
**C: hear our prayer.**

**M:** Lord God, we know that Your Son is near in His Holy Supper, giving in His body and blood His saving righteousness for the forgiveness of sins. Grant repentance and faith to all who come to His table, that they may welcome Him with joy, praying, “Lord, I believe; help my unbelief.” Lord, in Your mercy,  
**C: hear our prayer.**

*Special prayers and intercessions*

**M:** Hear us, Lord, as we bring you our private petitions.

*Silent prayer*

**M:** O Lord, heavenly Father, we gratefully remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Rejoicing in His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own High Priest. Gather us together from the ends of the earth to celebrate with all

the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever. **C: Amen.**

## **LORD'S PRAYER**

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those**

**who trespass against us;**

**and lead us not into temptation,**

**but deliver us from (+) evil.**

**For thine is the kingdom**

**and the power and the glory**

**forever and ever. Amen.**

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### ***BE SEATED***

*Please use this time for personal preparation or meditation before the Lord's Supper. A form to assist you is on page 156 in the front part of the hymnal.*

***NOTE:*** *Please be prepared to receive the host in your outstretched hand, rather than in your mouth.*

### ***STAND***



# PREFACE

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**M:** The Lord be with you.



C: And al - so with you.

**M:** Lift up your hearts.



C: We lift them up to the Lord.

**M:** Let us give thanks to the Lord our God.



C: It is right to give him thanks and praise.

**M:** Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing.

He sends the Holy Spirit to testify that we are his children and to strengthen us when we are weak.

Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever

**HOLY, HOLY, HOLY (*Sanctus*)** Tune: ©1991 David Schack. Reprinted and podcast with permission under One License #A722670. All rights reserved.

C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.

The whole earth is full of your glo - ry.

You are my God, and I will ex - alt you.

I will give you thanks, for you have be - come my sal -

va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.

The whole earth is full of your glo - ry.

## WORDS OF INSTITUTION

**M:** Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me.”

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is the new testament in my (+) blood, which is poured out for you for the

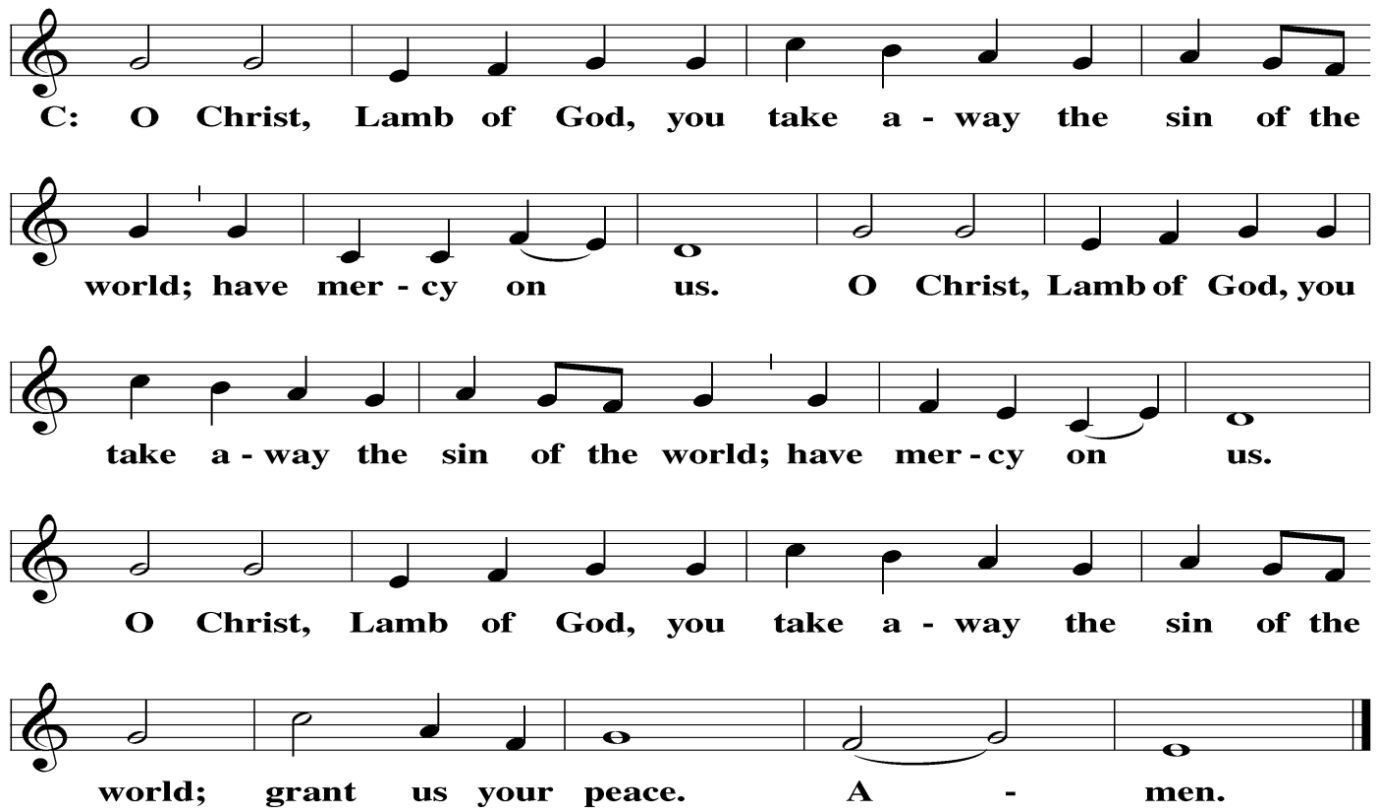
forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

**M:** The peace (+) of the Lord be with you always.



C: A - men.

**O CHRIST, LAMB OF GOD (*Agnus Dei*)** Tune: ©1991 David Schack.  
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C: O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; grant us your peace. A - men.

**BE SEATED**

## DISTRIBUTION

### DISTRIBUTION HYMNS:

**#422 “Jesus, Lead Us On”** Text: Nicolaus L. von Zinzendorf, 1700–60, adapt.; tr. Jane L. Borthwick, 1813–97, alt. Public Domain.

TRUST

422

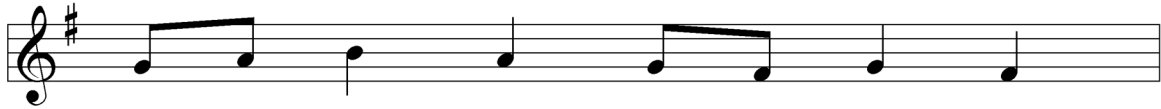
## Jesus, Lead Us On



1 Je - sus, lead us on Till our rest is won;  
2 If the way be drear, If the foe be near,  
3 When we seek re - lief From a long - felt grief,  
4 Je - sus, still lead on Till our rest is won.



And al - though the way be cheer - less,  
Let not faith - less fears o'er - take us;  
When temp - ta - tions come al - lur - ing,  
Heav'n - ly Lead - er, still di - rect us;



We will fol - low, calm and fear - less.  
Let not faith and hope for - sake us,  
Make us pa - tient and en - dur - ing;  
Still sup - port, con - sole, pro - tect us



Guide us by your hand To our fa - ther - land.  
For through man - y a woe To our home we go.  
Show us that bright shore Where we weep no more.  
Till we safe - ly stand In our fa - ther - land.

Text: Nicolaus L. von Zinzendorf, 1700–60, adapt.; tr. Jane L. Borthwick, 1813–97, alt.  
Tune: SEELENBRÄUTIGAM (55 88 55) Adam Drese, 1620–1701.

**#TLH 312** “Lord Jesus Christ, Thou Living Bread” (next page)

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Du Lebensbrot, Herr Jesu Christ  
Johann Rist, 1654, cento  
Tr., Arthur T. Russell, 1851, alt.

Herr, wie du willst  
"Deutsch Kirchenamt"  
Strassburg, 1525



1 Lord Je-sus Christ, Thou living Bread, May I for mine pos-sess Thee.  
2 Thou me to pas-tures green dost guide, To qui-et wa-ters lead me;  
3 O Bread of Heav'n, my soul's De-light, For full and free re-mis-sion  
4 I mer-it not Thy fa-vor, Lord, Sin now up-on me li-eth;



I would with heav'n-ly food be fed; De-scend, re-fresh, and bless me.  
Thy Ta-ble Thou dost well pro-vide And from Thy hand dost feed me.  
With prayer I come be-fore Thy sight, In sor-row and con-tri-tion.  
Be-neath my bur-den, self-ab-horred, To Thee my spir-it cri-eth.



Now make me meet for Thee, O Lord; Now, hum-bly by my heart im-plored,  
Sin, weakness, and in-fir-mi-ty Am I; O Sav-ior, give to me  
With faith a-dorn my soul that I May to Thy Ta-ble now draw nigh  
In all my grief this com-forts me, That Thou on sin-ners gra-cious-ly,



Grant me Thy grace and mer-cy.  
The cup of Thy sal-va-tion.  
With Thine own prep-a-ration.  
Lord Je-sus, hast com-pas-sion. A-men.



# THANKSGIVING (page 36)

## STAND

### THANK THE LORD

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**C:** Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.



Let all who seek the Lord re - jice and proud - ly bear his name.



He re-news his prom-is - es and leads his peo-ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia! Al - le - lu - ia!

**M:** Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



**C:** A - men.

**M:** Brothers and sisters, go in peace. Live in harmony with one another.

Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (+) give you peace.



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## OFFICIANTS

Preacher and Celebrant: Pastor Paul Schaefer

Communion Assistant: Mark Castellese

Organist: Julie Webber; Cantors: Senior Choir

## THIS WEEK AT ST. PETER'S

Today - 9:30 AM Divine Service

~ 10:45 AM Church Picnic on Church grounds

Wednesday – 9:30 AM Online Bible Class

Thursday - 7:00 PM Senior Choir

Sunday - 9:30 AM Divine Service

-10:30 LWMS mite boxes are due to Lois Bude (make check payable to St Peter's Ev Lutheran Church, memo: Ladies Guild)

Serving Sept 22: Altar Guild – Carol Schwartz; Ushers: #4

**Sunday School and Adult Bible Class resume September 29.**

**Pastor Schaefer is on vacation September 21 – 28.** Please contact Pastor John Gierach, St. John's Northfield, 734-761-1740, [stjohnsnorthfield2015@gmail.com](mailto:stjohnsnorthfield2015@gmail.com), should a pastoral emergency arise.

**PASTORAL CARE & MERCY** – Please remember with prayers, cards and visits those whose needs have been reported.

<p><b>Church Office: 734-453-3393</b> <a href="https://saintpeterplymouth.org">https://saintpeterplymouth.org</a> <a href="mailto:stpeterlutheran@hotmail.com">stpeterlutheran@hotmail.com</a></p> <p><b>Pastor:</b> Rev. Paul Schaefer <b>Cellphone:</b> 734-658-5735 <b>Email:</b> Peschaef5@gmail.com</p> <p><b>Music Director:</b> Julie Webber <b>Church Secretary:</b> Tracy Pitt</p>	<p><b>St. Peter's Preschool</b> <a href="https://saintpeterpreschool.org">https://saintpeterpreschool.org</a> <a href="mailto:stpeterspreschool@hotmail.com">stpeterspreschool@hotmail.com</a></p> <p><b>Director:</b> Rebecca Lohrmann</p> <p><b>Michigan Lutheran Seminary (MLS)</b> (Saginaw) 989-793-1041</p> <p><b>Hope Christian Academy</b> (Westland) 734-525-0160</p>	<p><b>President:</b> Bruce Winkler <b>Vice President:</b> Richard Cording <b>Council Secretary:</b> Jim Cutler <b>Treasurer:</b> Seth Anderson <b>Financial Secretaries:</b> Steve Jacobi and Van Varner <b>Board Chairmen:</b> <b>Elders</b> – Ron Bude <b>Stewardship/Education -</b> Scott Beckerman <b>Trustees</b> – Nils Peterson</p>
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