

*St. Peter's Evangelical Lutheran Church*  
*1343 Penniman Avenue*  
*Plymouth, MI 48170*  
*Founded 1856*  
*Wisconsin Evangelical Lutheran Synod*



*Sunday, October 13, 2024*  
*The Twenty-first Sunday after Pentecost*

**Service Notes:** Psalms 34, 42-43, 51, 84, 116, and 150 in the front of the hymnal will aid you in your meditation before receiving the Lord's Supper. Prayers for worship preparation are on pages 10 and 11, a form to prepare for communion on page 156.

- Guests, please sign the guest registry in the narthex.
- If you have a prayer request or would like Pastor Schaefer to visit or call you, please contact him (734-658-5735).

**Holy Communion** will be celebrated today. Our guests are kindly asked to note that it is our practice to first become a member of our communion fellowship before communing with us. Please speak to our pastor about becoming a member of our communion fellowship.

## **SERVICE OF WORD AND SACRAMENT (Page 26)**

Tune: ©1993 Kurt Eggert, Kermit G. Moldenhauer, and David Schack. Reprinted and podcast with permission under One License #A722670. All rights reserved.

**OPENING HYMN: CW21 #681 (also CWS#761) "Christ is with Me"** Text, Tune: Gerald Patrick Coleman.. Reprinted and podcast with permission under One License #A722670. All rights reserved.

1. We were buried with him into death, that as he was raised by God's glory, we might walk in life made new by grace; having died with Christ, we shall live with him.

### ***Refrain***

***Refrain:*** Christ is with me ev'rywhere I go  
never to leave me this I know.

2. I have now been grafted into the vine, drawing life from roots rich in mercy, bearing fruit as I abide in him, fruit forever fresh, glorifying God. ***Refrain***
3. I have now been crucified with Christ, I no longer live, Christ lives in me; now I live by faith in God's own Son — one who loved me so, gave himself for me. ***Refrain***

## **STAND**

**M:** The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

**C:** **And also with you.**

## **CONFESSION OF SINS**

**M:** God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

**C:** **Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

**M:** God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

**C:** **Amen.**

## **PRAYER AND PRAISE**

### **LORD, HAVE MERCY (*Kyrie*)**

Tune: ©1993 Kurt Eggert and Kermit G. Moldenhauer, Northwestern Publishing House. Reprinted and podcast with permission under One License #A722670. All rights reserved.

**M:** For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



C: Lord, have mer - cy.

**M:** For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ



C: Christ, have mer - cy.

**M:** For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



C: Lord, have mer - cy.

**M:** Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



C: A - men.

**M:** The works of the Lord are great and glorious; his name is worthy of praise.

**O LORD, OUR LORD** (*Song of Praise*) Tune: ©1993 Kurt Eggert and Kermit G. Moldenhauer, Northwestern Publishing House. Reprinted and podcast with permission under One License #A722670. All rights reserved.

C: O Lord, our Lord, how glo - rious is your name in  
all the earth. Al - might - y God, mer - ci - ful Fa - ther,  
you crown our life with your love. You take a - way our sin;  
you com - fort our spir - it; you make us pure and  
ho - ly in your sight. You did not spare your on - ly Son,  
but gave him up for us all. O Lord, our Lord,  
how glo - rious is your name in all the earth.  
O Son of God, e - ter - nal Word of the Fa - ther,  
you came to live with us; you made your Fa - ther known;  
you washed us from our sins in your own blood. You are the  
King of glo - ry; you are the Lord! O Lord, our Lord,

The musical score is written in treble clef with a key signature of two sharps (F# and C#). It consists of ten staves of music. The first staff begins with a common time signature 'C:'. The melody features various note values including quarter, eighth, and sixteenth notes, as well as rests. There are several triplet markings (indicated by a '3' above the notes) in the second, third, and fourth staves. The score concludes with a double bar line and a key signature change to one sharp (F#) in the final staff.



## PRAYER OF THE DAY

**M:** Let us pray.

Grant, O merciful Lord, to your faithful people pardon and peace that they may be cleansed from all their sins and serve you with a quiet mind; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



**BE SEATED**



## THE WORD

**FIRST LESSON:** 2 Kings 5:14-27

<sup>14</sup> So he went down and dipped himself seven times in the Jordan, according to the word of the man of God, and his flesh was restored like the flesh of a little child, and he was clean.

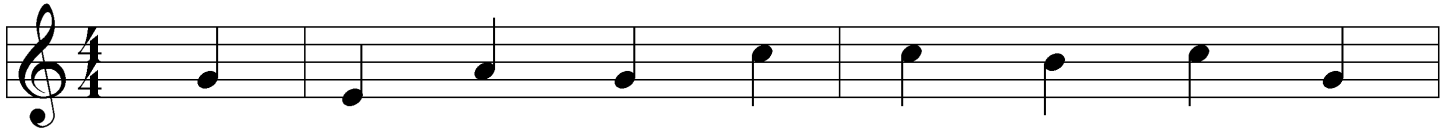
<sup>15</sup> Then he returned to the. Man of God, he and all his company, and he came and stood before him. And he said, "Behold, I know that there is no God in all the earth but in Israel; so accept now a present from your servant." <sup>16</sup> But he said, "As the LORD gives, before whom I stand, I will receive none." And he urged him to take it, but he refused. <sup>17</sup> Then Naaman said, "If not, please let there be

given to your servant two mules; load of earth, for from now on your servant will not offer burnt offering or sacrifice to any god but the LORD. <sup>18</sup> In this matter may the LORD pardon your servant: when my master goes into the house of Rimmon to worship there, leaning on my arm, and I bow myself in the house of Rimmon, when I bow myself in the house of Rimmon, the LORD pardon your servant in this matter.” <sup>19</sup> He said to him “Go in peace.”

But when Naaman had gone from him a short distance, <sup>20</sup> Gehazi, the servant of Elisha the man of God, said, “See, my master has spared this Naaman the Syrian, in not accepting from his hand what he brought. As the LORD lives, I will run after him and get something from him.”. <sup>21</sup> So Gehazi followed Naaman. And when Naaman saw someone running after him, he got down from the chariot to meet him and said, “Is all well?” <sup>22</sup> And he said, “All is well. My master has sent me to say, ‘There have just now come to me from the hill country of Ephraim two young men of the sons of the prophets. Please give them a talent of silver and two changes of clothing.’ “ <sup>23</sup> And Naaman said, “Be pleased to accept two talents.” And he urged him and tied up two talents of silver in two bags with two changes of clothing, and laid them on two of his servants. And they carried them before Gehazi. <sup>24</sup> And when he came to the hill, he took them from their hand and put them in the house, and he sent the men away, and they departed. <sup>25</sup> He went in and stood before his master, and Elisha said to him, “Where have you been, Gehazi?” And he said, “Your servant went nowhere.” <sup>26</sup> But he said to him, “Did not my heart go when the man turned from his chariot to meet you? Was it a time to accept money and garments, olive orchards and vineyards, sheep and oxen, male servants and female servants? <sup>27</sup> Therefore the leprosy of Naaman shall cling to you and to your descendants forever.” So he went out from his presence a leper, like snow.

**PSALM OF THE DAY:** Psalm 90. Cong. sings **Hymn #441:**  
"O God, Our Help in Ages Past" Public Domain

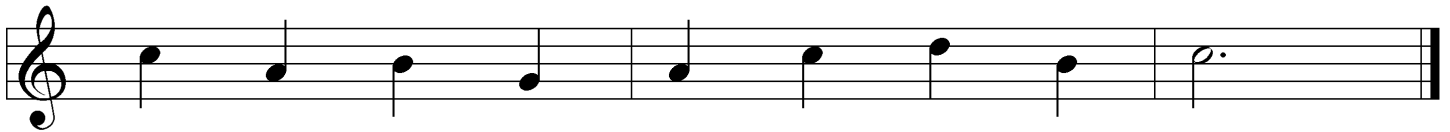
## O God, Our Help in Ages Past



1 O God, our help in a - ges past, Our  
 2 Un - der the shad - ow of your throne Your  
 3 Be - fore the hills in or - der stood Or  
 4 A thou - sand a - ges in your sight Are  
 5 Time, like an ev - er - roll - ing stream, Soon



hope for years to come, Our shel - ter from the  
 saints have dwelt se - cure; Suf - fi - cient is your  
 earth re - ceived its frame, From ev - er - last - ing  
 like an eve - ning gone, Short as the watch that  
 bears us all a - way; We fly, for - got - ten,



storm - y blast, And our e - ter - nal home,  
 arm a - lone, And our de - fense is sure.  
 you are God, To end - less years the same.  
 ends the night Be - fore the ris - ing sun.  
 as a dream Dies at the op'n - ing day.

6 O God, our help in ages past,  
 Our hope for years to come,  
 Still be our guard while troubles last  
 And our eternal home!

Text: Isaac Watts, 1674–1748, abr., alt.

Tune: ST. ANNE (CM) William Croft, 1678–1727, alt.



## **SECOND LESSON:** Hebrews 4:12-16

<sup>12</sup> For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. <sup>13</sup> And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

<sup>14</sup> Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession.

<sup>15</sup> For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. <sup>16</sup> Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

## **VERSE OF THE DAY** (Cantor) Mark 8:34b

Alleluia! If anyone would come after me, he must deny himself and take up his cross and follow me. Alleluia!

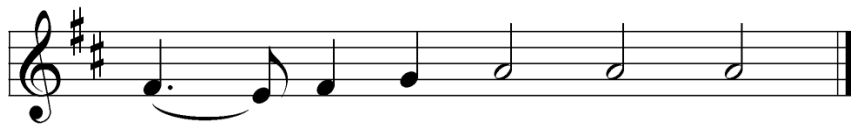
## **STAND**

## **GOSPEL LESSON:** Mark 10:17-27

<sup>17</sup> And as he was setting out on his journey, a man ran up and knelt before him and asked him, "Good Teacher", what must I do to inherit eternal life?". <sup>18</sup> And Jesus said to him, "Why do you call me good? No one is good except God alone. <sup>19</sup> You know the commandments: 'Do not murder, Do not commit adultery, Do not steal, Do not bear false witness, Do not defraud, Honor your father and mother.'" <sup>20</sup> And he said to him, "Teacher, all these I have kept from my youth." <sup>21</sup> And Jesus, looking at him, loved him, and said to him, "You. Lack one thing: go, sell all that you have and give to the poor, and you will have treasure in heaven; and come, follow me." <sup>22</sup> Disheartened by the saying, he went away sorrowful, for he had great possessions.

<sup>23</sup> And Jesus looked around and said to his disciples, “How difficult it will be for those who have wealth to enter the kingdom of God!” <sup>24</sup> And the disciples were amazed at his words. But Jesus said to them again, “Children, how difficult it is to enter the kingdom of God! <sup>25</sup> It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God.” <sup>26</sup> And they were exceedingly astonished, and said to him, “Then who can be saved?” <sup>27</sup> Jesus looked at them and said, “With man it is impossible, but not with God. For all things are possible with God.”

*The Lutheran Study Bible, English Standard Version, ©2006 Concordia Publishing House.*



C: Praise be to you, O Christ!

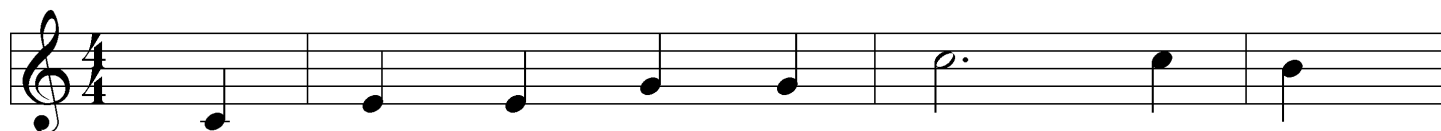
**BE SEATED**

**HYMN OF THE DAY: #401** “Your Works, Not Mine, O Christ” Public Domain

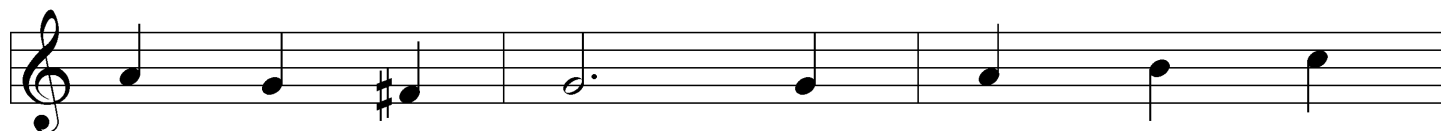
JUSTIFICATION

401

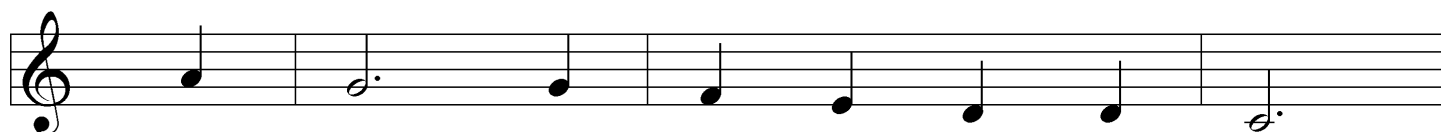
# Your Works, Not Mine, O Christ



1 Your works, not mine, O Christ, Speak glad -  
 2 Your blood, not mine, O Christ, Can heal  
 3 Your cross, not mine, O Christ, Has borne  
 4 Your death, not mine, O Christ, Has paid  
 5 Your right - eous - ness, O Christ, A - lone

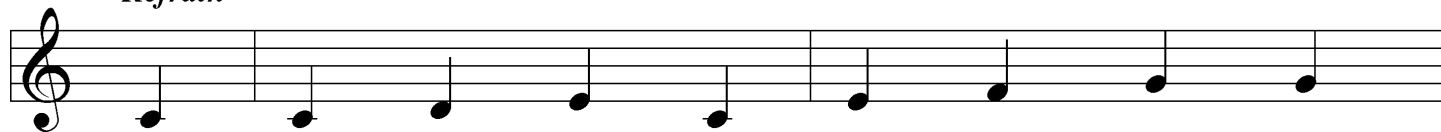


ness to this heart. They tell me all  
 my sin - ful soul; Your wounds, not mine,  
 the dread - ful load Of sins that none  
 the ran - som due; Ten thou - sand deaths  
 can cov - er me; No oth - er right -



is done; They bid my fear de - part.  
 con - tain The balm that makes me whole.  
 could bear But the in - car - nate God.  
 like mine Would have been all too few.  
 eous - ness Can set a sin - ner free.

*Refrain*



To whom but you, who can a - lone For



sin a - tone, Lord, shall I flee?

# **SERMON**

*STAND*

## **NICENE CREED**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son  
of God, eternally begotten of the Father,  
God from God, Light from Light, true God from  
true God,  
begotten, not made,  
of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from  
heaven,**

**was incarnate of the Holy Spirit and the Virgin  
Mary,  
and became fully human.**

**For our sake he was crucified under Pontius Pilate.  
He suffered death and was buried.**

**On the third day he rose again in accordance with  
the Scriptures.**

**He ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and  
the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,**

**who in unity with the Father and the Son is  
worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy Christian and apostolic  
Church.**

**We acknowledge one baptism for the forgiveness  
of sins.**

**We look for the resurrection of the dead  
and the life (+) of the world to come. Amen.**

### **THE PRAYER OF THE CHURCH PENTECOST 21**

**M:** Let us pray for the whole Church of God in Christ Jesus  
and for all people according to their needs.

O Lord, God of hosts, keep us from hating those You send to  
reprove us with Your law. Do not let us abhor those who  
speak Your truth to us, that we might repent and live. Lord,  
in Your mercy,

**C: hear our prayer.**

**M:** Heavenly Father, Your Son warns us against the danger  
of trusting in wealth and earthly goods. Give us hearts that  
are content with His promises and hands that are generous  
with our worldly possessions. Lord, in Your mercy,

**C: hear our prayer.**

**M:** Almighty God, in kindness remember the president of our  
country, our Congress and justices, and all who bear office  
in this land. Protect them from the temptations of power and  
wealth that would lead them away from their calling. Make  
their service a blessing to our land and its people. Lord, in  
Your mercy,

**C: hear our prayer.**

**M:** O Lord, have pity on all Your servants afflicted in body or soul. Satisfy them with Your steadfast love in Christ, and grant health and healing in accord with Your perfect will.

Lord, in Your mercy,

**C: hear our prayer.**

**M:** Holy Lord, satisfy our longing hearts with Your steadfast love here in the feast of Christ's body and blood, that we may rejoice and be glad in You all our days and into eternity.

Lord, in Your mercy,

**C: hear our prayer.**

*Special prayers and intercessions may follow*

**M:** Hear us, Lord, as we bring you our private petitions.

*Silent prayer.*

**M:** We give thanks to You, O Lord, for the faithful of every time and place who heard Your Word and held their confidence firm to the end. Keep us steadfast in the faith, that we may have our share with them in the eternal inheritance that You have promised; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **C: Amen.**

## **LORD'S PRAYER**

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from (+) evil.  
For thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

### **BE SEATED**

*Please use this time for personal preparation or meditation before the Lord's Supper. A form to assist you is on page 156 in the front part of the hymnal.*

**NOTE:** *Please be prepared to receive the host in your outstretched hand, rather than in your mouth.*

### **STAND**



## **THE SACRAMENT**

**PREFACE** Tune: ©1993 Kurt Eggert and Kermit G. Moldenhauer, Northwestern Publishing House. Reprinted and podcast with permission under One License #A722670. All rights reserved.

**M:** The Lord be with you.



C: And al - so with you.

**M:** Lift up your hearts.



C: We lift them up to the Lord.

**M:** Let us give thanks to the Lord our God.



C: It is right to give him thanks and praise.

**M:** Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing.

He sends the Holy Spirit to testify that we are his children and to strengthen us when we are weak.

Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever

**HOLY, HOLY, HOLY** (*Sanctus*) Tune: ©1991 David Schack. Reprinted and podcast with permission under One License #A722670. All rights reserved.



C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.



You are my God, and I will ex - alt you.



I will give you thanks, for you have be - come my sal -



va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.



## WORDS OF INSTITUTION

**M:** Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is the new testament in my (+) blood, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

**M:** The peace (+) of the Lord be with you always.



C: A - men.

## O CHRIST, LAMB OF GOD (*Agnus Dei*)

Tune: ©1991 David Schack..  
Reprinted and podcast with permission under One License #A722670. All rights reserved.



C: O Christ, Lamb of God, you take a - way the sin of the



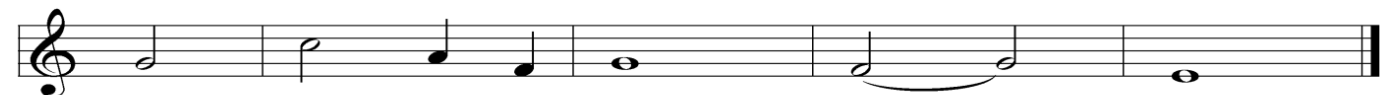
world; have mer - cy on us. O Christ, Lamb of God, you



take a - way the sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a - way the sin of the



world; grant us your peace. A - men.

**BE SEATED**

## **DISTRIBUTION**

### **DISTRIBUTION ANTHEM: “How Vain the Toils” (Cantor) –**

William Byrd (1540-1623). *Psalmes, songs and sonnets*, London, England, UK 1611. Public Domain.

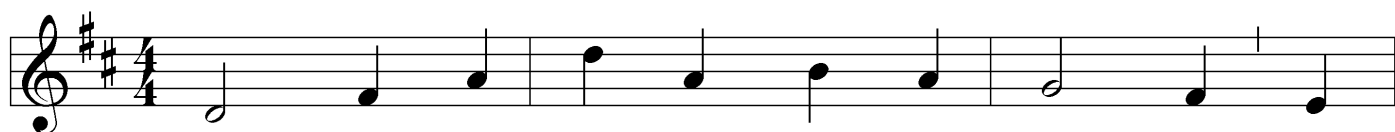
How vain the toils, that mortal mean do take  
To hoard up gold that time doth turn to dross,  
Forgetting him who only for their sake,  
His precious blood did shed upon the Cross.  
And taught us all in heav'n to hoard our treasure,  
Where true increase doth grow above all measure.

### **DISTRIBUTION HYMNS:**

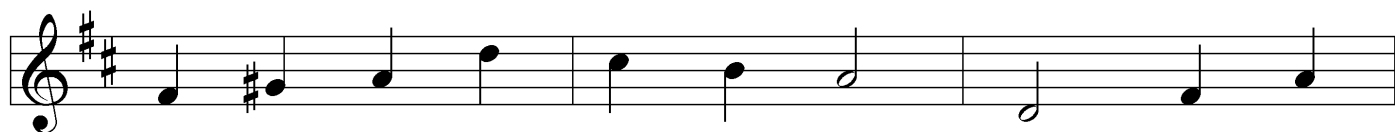
**#476** “Thee will I Love, My Strength, My Tower” – Public Domain.

**#355** “Take the World, but Give Me Jesus” Tune: ©1980 Hope Publishing Co. Reprinted and podcast with permission under One License #A722670. All rights reserved. Setting: Kermit G. Moldenhauer © 1993 Northwestern Publishing House. All rights reserved.

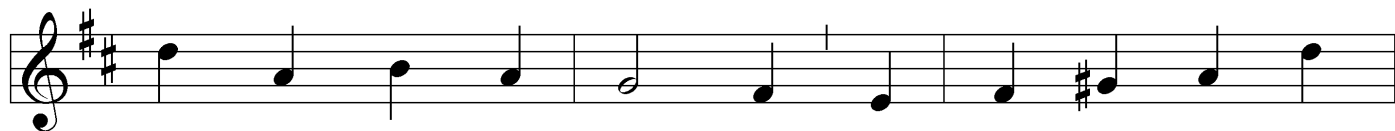
# 476 Thee Will I Love, My Strength, My Tower



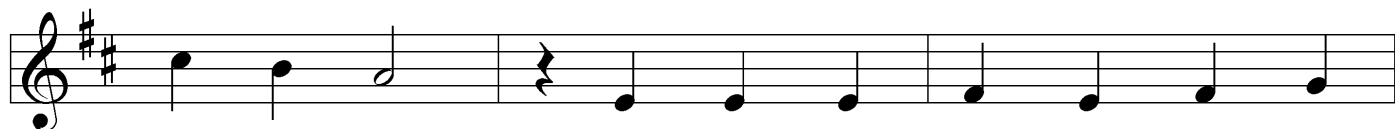
1 Thee will I love, my strength, my tow - er; Thee  
 2 Thee will I love, my life, my Sav - ior, Who  
 3 Oh, keep me watch - ful, then, and hum - ble; Do  
 4 Thee will I love, my crown of glad - ness; Thee



will I love, my hope, my joy. Thee will I  
 art my best and tru - est friend. Thee will I  
 not al - low my steps to stray. Up - hold me  
 will I love, my God and Lord, A - mid the



love with all my pow - er, With ar - dor time shall  
 love and praise for - ev - er, For nev - er shall thy  
 when my feet would stum - ble, And keep me on the  
 dark - est depths of sad - ness, And not for hope of



ne'er de - stroy. Thee will I love, O Light di -  
 kind - ness end. Thee will I love with all my  
 nar - row way. Fill all my na - ture with thy  
 high re - ward, For thine own sake, O Light di -



vine, So long as life is mine.  
 heart— Thou my Re - deem - er art!  
 light, O Ra - diance strong and bright!  
 vine, So long as life is mine.

Text: Johann Scheffler, 1624–77, abr.; tr. Catherine Winkworth, 1827–78, st. 1, 3-4, alt.; *The Lutheran Hymnal*, St. Louis, 1941, st. 2.

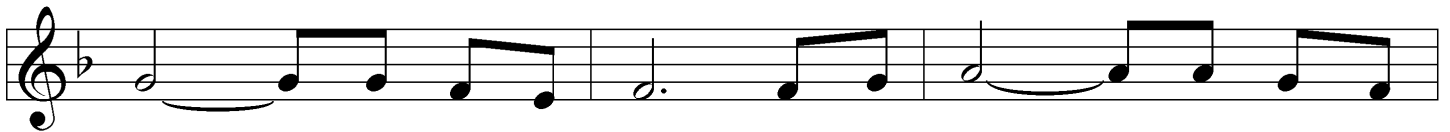
Tune: ICH WILL DICH LIEBEN (98 98 86) *Harmonischer Lieder-Schatz*, Frankfurt, 1738, alt.

## 355

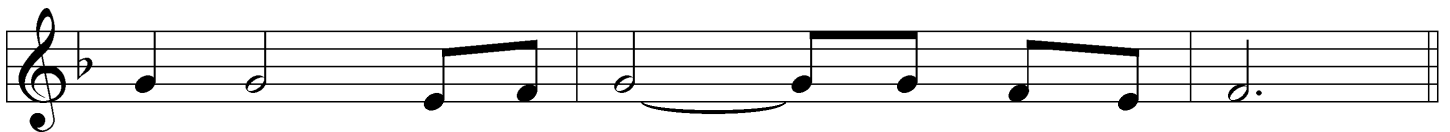
## Take the World, but Give Me Jesus



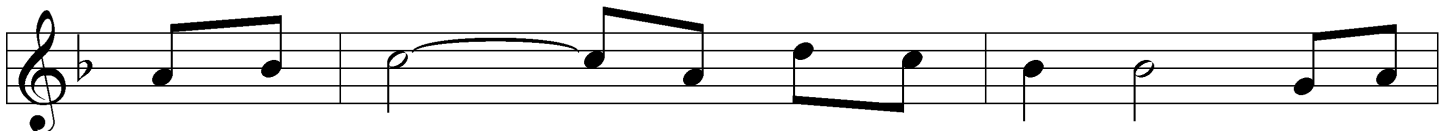
1 Take the world, but give me Je - sus! All its  
 2 Take the world, but give me Je - sus, Sweet - est  
 3 Take the world, but give me Je - sus! In his



joys are but a name. But his love a - bides for -  
 com - fort of my soul. With the Sav - ior watch - ing  
 cross my trust shall be Till with clear - er, bright - er



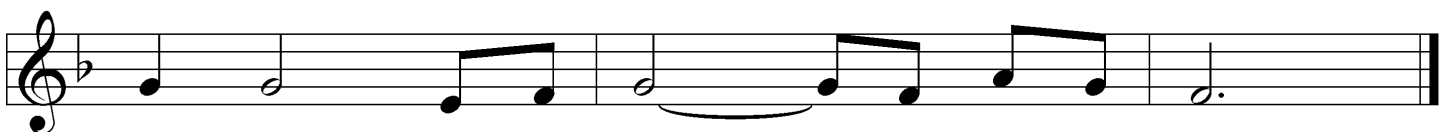
ev - er, Through e - ter - - nal years the same.  
 o'er me, I can sing, though thun - ders roll.  
 vi - sion Face to face my Lord I see.

*Refrain*

Oh, the height and depth of mer - cy; Oh, the



length and breadth of love! Oh, the full - ness of re -



demp - tion, Pledge of end - less life a - bove!

Text: Fanny J. Crosby, 1820–1915, abr., alt.

Tune: GIVE ME JESUS (87 87 with Refrain) J. Paul Williams, b. 1937, and Donna L. Williams, b. 1940. © 1980 Hope Publishing Co., Carol Stream, IL 60188. All rights reserved. Used by permission.

# THANKSGIVING (page 36)

## STAND

### THANK THE LORD

Text, Tune: Richard Hillert, *Lutheran Book of Worship* ©1978 Augsburg Fortress. Reprinted and podcast with permission under One License #A722670. All rights reserved.



**C:** Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.



Let all who seek the Lord re - jice and proud - ly bear his name.



He re - news his prom - is - es and leads his peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia! Al - le - lu - ia!

**M:** Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



**C:** A - men.

**M:** Brothers and sisters, go in peace. Live in harmony with one another.

Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (+) give you peace.



### OFFICIANTS:

Preacher and Celebrant: Pastor Paul Schaefer

Communion Assistants: Mark Castellese

Organist: Jan Jacobi; Cantor: Lois Bude

### THIS WEEK AT ST. PETER'S

Today - 9:30 AM Divine Service

- 10:45 AM Adult Bible Class and Sunday School

Wednesday – 9:30 AM Online Bible Class

Thursday - 7:00 PM Senior Choir

Sunday - 9:30 AM Divine Service

- 10:45 AM Adult Bible Class and Sunday School

Serving Oct 20: Altar Guild – Arlette Stobbe; Ushers: #4

### TRUNK OR TREAT: St. Peter's Parking Lot, Oct 20, 1-2:30PM.

Please sign up to decorate a car or donate candy by contacting Rebecca Lohrmann at 734.417.0428 or [lohmannr@yahoo.com](mailto:lohmannr@yahoo.com) or signing up in the Narthex. All help is greatly appreciated! This event is for our church, preschool, Parent and Tot families and the community. Please come and invite your friends and family, too!

**PASTORAL CARE & MERCY** – Please remember with prayers, cards and visits those whose needs have been reported.

Church Office: 734-453-3393  
<https://saintpeterplymouth.org>

St. Peter's Preschool  
<https://saintpeterpreschool.org>

President: Bruce Winkler  
Vice President: Richard Cording

<p><a href="mailto:stpeterlutheran@hotmail.com">stpeterlutheran@hotmail.com</a></p> <p><b>Pastor:</b> Rev. Paul Schaefer  <b>Cellphone:</b> 734-658-5735  <b>Email:</b> Peschaef5@gmail.com</p> <p><b>Music Director:</b> Julie Webber  <b>Church Secretary:</b> Tracy Pitt</p>	<p><a href="mailto:stpeterspreschool@hotmail.com">stpeterspreschool@hotmail.com</a></p> <p><b>Director:</b> Rebecca Lohrmann</p> <p><b>Michigan Lutheran Seminary (MLS)</b>  (Saginaw) 989-793-1041</p> <p><b>Hope Christian Academy</b>  (Westland) 734-525-0160</p>	<p><b>Council Secretary:</b> Jim Cutler  <b>Treasurer:</b> Seth Anderson  <b>Financial Secretaries:</b>  Steve Jacobi and Van Varner  <b>Board Chairmen:</b>  <b>Elders</b> – Ron Bude  <b>Stewardship/Education -</b>  Scott Beckerman  <b>Trustees</b> – Nils Peterson</p>
---	---	--