

*St. Peter's Evangelical Lutheran Church*  
*Founded 1856*  
*1343 Penniman Avenue*  
*Plymouth, ME 48170*  
*Wisconsin Evangelical Lutheran Synod*



Justice scales, judge's gavel, and book of law from: [publicdomainpictures.net](http://publicdomainpictures.net)

*Sunday, November 10, 2024*  
*The Second Sunday of End Times - Last Judgment*

**Service Notes:** Psalms 34, 42-43, 51, 84, 116, and 150 in the front of the hymnal will aid you in your meditation before receiving the Lord's Supper. Preparation prayers for worship are on pages 10 and 11. A form for Communion preparation is one page 156.

- Guests, please sign the guest registry in the narthex.

- If you have a prayer request or would like Pastor Schaefer to visit or call you, please talk to him (734-658-5735).

**Holy Communion** will be celebrated today. Our guests are kindly asked to note that it is our practice to first become a member of our communion fellowship before communing with us. Please speak to our pastor about becoming a member of our communion fellowship.

## THE COMMON SERVICE (page 15)

### OPENING HYMN: #206 "Wake, Awake, for Night is Flying"

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END TIME

206

### Wake, Awake, for Night Is Flying



1 "Wake, a - wake, for night is fly - ing,"  
2 Zi - on hears the watch - men sing - ing,  
3 Now let all the heav'ns a - dore you;



The watch-men on the heights are cry - ing, "A - wake, Je -  
And all her heart with joy is spring-ing; She wakes, she  
Let saints and an - gels sing be - fore you With harp and



ru - sa - lem, a - rise!" Mid - night hears the  
ris - es from her gloom, For her Lord comes  
cym - bal's clear - est tone. Of one pearl each



wel - come voic - es And at the thrill - ing  
down all - glo - rious, The strong in grace, in  
shin - ing por - tal, Where, dwell - ing with the



cry re - joic - es: "Oh, where are all you vir - gins wise?  
 truth vic - to - rious; Her Star is ris'n, her Light is come.  
 choir im - mor - tal, We gath - er round your ra - diant throne.



The Bride - groom comes— a - wake! Your lamps with  
 "Now come, O Bless - ed One, Christ Je - sus,  
 No vi - sion ev - er brought, No ear has



glad - ness take! Al - le - lu - ia! With bri - dal care  
 God's own Son. Hail! Ho - san - na! The joy - ful call  
 ev - er caught Such great glo - ry; There - fore will we



Your-selves pre - pare To meet the Bride-groom who is near."  
 We an - swer all And fol - low to the wed - ding hall."  
 In vic - to - ry Sing hymns of praise e - ter - nal - ly.

Text: Philipp Nicolai, 1556–1608; tr. Catherine Winkworth, 1827–78, alt.  
 Tune: WACHET AUF (898 898 664 448) Philipp Nicolai, 1556–1608, alt.

**M:** In the name of the Father and of the (+) Son and of the Holy Spirit.



**C:** A - men.

## CONFESSION OF SINS

**M:** Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

**C:** Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil

and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

## LORD, HAVE MERCY (*Kyrie*)

C: Lord, have mer - cy on us. Christ, have mer - cy on us. Lord, have mer - cy on us.

The musical notation consists of two staves in C major. The first staff contains the melody for the first two phrases: 'Lord, have mer - cy on us. Christ, have mer - cy'. The second staff contains the melody for the third phrase: 'on us. Lord, have mer - cy on us.' The lyrics are written below the notes.

**M:** God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: A - men.

The musical notation is a single staff in C major, showing the melody for 'A - men.' with a fermata over the final note.

## PRAYER AND PRAISE

**M:** In the peace of forgiveness, let us praise the Lord:

C: Glory be to God on high, and on earth peace, good will toward men.

The musical notation is a single staff in C major, showing the melody for 'Glory be to God on high, and on earth peace, good will toward men.' The lyrics are written below the notes.

We praise you, we bless you, we wor-ship you, we glorify you,  
we give thanks to you, for your great glory, O Lord God, heav'n-ly King,  
God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ;  
O Lord God, Lamb of God, Son of the Father, you take away the  
sin of the world; have mercy on us. You take away the  
sin of the world; re - ceive our prayer. You sit at the right hand of  
God the Father; have mercy on us. For you on-ly are holy;  
you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,  
are most high in the glory of God the Father. A - men.

## PRAYER OF THE DAY

**M:** The Lord be with you.



C: And al - so with you.

**M:** Let us pray.

Lord God Almighty, so rule and govern our hearts and minds by your Holy Spirit that we may always look forward to the end of this present evil age and to the day of your righteous judgment. Keep us steadfast in true and living faith and present us at last holy and blameless before you; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

**BE SEATED**



## THE WORD

**FIRST LESSON:** 1 Kings 17:8-16

<sup>8</sup> Then the word of the LORD came to him, <sup>9</sup> “Arise, go to Zarephath, which belongs to Sidon, and swell there. Behold, I have commanded a widow there to feed you.” <sup>10</sup> So he arose and went to Zarephath. And when he came to the gate of the city, behold, a widow was there gathering sticks. And he called to her and said, “Bring me a little water in a vessel, that I may drink.” <sup>11</sup> And as she was going to bring it, he called to her and said, “Bring me a morsel of bread in

your hand.” <sup>12</sup> And she said, “As the LORD your God lives, I have nothing baked, only a handful of flour in a jar and little oil in a jug. And now I am gathering a couple of sticks that I may go in and prepare it for myself and my son, that we may eat it and die.” <sup>13</sup> And Elijah said to her, “Do not fear; go and do as you have said. But first make me a little cake of it and bring it to me, and afterward make something for yourself and your son. <sup>14</sup> For thus says the LORD, the God of Israel, ‘The jar of flour shall not be spent, and the jug of oil shall not be empty, until the day that the LORD sends rain upon the earth.’” <sup>15</sup> And she went and did as Elijah said. And she and he and her household ate for many days. <sup>16</sup> The jar of flour was not spent, neither did the jug of oil become empty, according to the word of the LORD that he spoke by Elijah.

**PSALM OF THE DAY:** Psalm 90 – The congregation will sing **Hymn #441** “O God, Our Help in Ages Past.”

Text: Isaac Watts (1674-1748); Tune: William Croft (1678-1727)

## O God, Our Help in Ages Past



1 O God, our help in a - ges past, Our  
 2 Un - der the shad - ow of your throne Your  
 3 Be - fore the hills in or - der stood Or  
 4 A thou - sand a - ges in your sight Are  
 5 Time, like an ev - er - roll - ing stream, Soon



hope for years to come, Our shel - ter from the  
 saints have dwelt se - cure; Suf - fi - cient is your  
 earth re - ceived its frame, From ev - er - last - ing  
 like an eve - ning gone, Short as the watch that  
 bears us all a - way; We fly, for - got - ten,



storm - y blast, And our e - ter - nal home,  
 arm a - lone, And our de - fense is sure.  
 you are God, To end - less years the same.  
 ends the night Be - fore the ris - ing sun.  
 as a dream Dies at the op'n - ing day.

6 O God, our help in ages past,  
 Our hope for years to come,  
 Still be our guard while troubles last  
 And our eternal home!

Text: Isaac Watts, 1674–1748, abr., alt.

Tune: ST. ANNE (CM) William Croft, 1678–1727, alt.

## SECOND LESSON: 2 Corinthians 8:1-9

**8** We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, <sup>2</sup> for in a severe test of the affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. <sup>3</sup> For they gave according to their means, as I can testify, and beyond their means, of their own



accord, <sup>4</sup> begging us earnestly for the favor of taking part in the relief of the saints — <sup>5</sup> and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us. <sup>6</sup> Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. <sup>7</sup> But as you excel in everything — in faith, in speech, in knowledge, in all earnestness, and in our love for you — see that you excel in this act of grace also.

<sup>8</sup> I say this not as a command, but to prove by the earnestness of others that your love also is genuine. <sup>9</sup> For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.

## **VERSE OF THE DAY** (Cantor)

Alleluia! Watch, therefore, for you do not know on what day your Lord is coming. Alleluia! (Matthew 24:42)

### **STAND**

*After the announcement of the Gospel, the congregation sings:*



C: Glo - ry be to you, O Lord!

## **GOSPEL LESSON:** Mark 12:38-44

<sup>38</sup> And in his teaching he said, “Beware of the scribes, who like to walk around in long robes and like greetings in the marketplaces <sup>39</sup> and have the best seats in the synagogues

and the places of honor at feasts, <sup>40</sup> who devour widows houses and for a pretense make long prayers. They will receive the greater condemnation.”

<sup>41</sup> And he sat down opposite the treasury and watched the people putting money into the offering box. Many rich people put in large sums. <sup>42</sup> And a poor widow came and put in two small copper coins, which make a penny. <sup>43</sup> And he called his disciples to him and said to them, “Truly, I say to you, this poor widow has put in more than all those who are contributing to the offering box. <sup>44</sup> For they all contributed out of their abundance, but she out of her poverty has put in everything she had, all she had to live on.”

*The Lutheran Study Bible, English Standard Version, ©2006 Concordia Publishing House.*



C: Praise be to you, O Christ!

## NICENE CREED

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son  
of God, eternally begotten of the Father,  
God from God, Light from Light, true God from  
true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.**

**For us and for our salvation, he came down from heaven,**

**was incarnate of the Holy Spirit and the virgin Mary,**

**and became fully human.**

**For our sake he was crucified under Pontius Pilate. He suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures.**

**He ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit,**

**the Lord, the giver of life,**

**who proceeds from the Father and the Son,**

**who in unity with the Father and the Son is**

**worshiped and glorified,**

**who has spoken through the prophets.**

**We believe in one holy Christian and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead**

**and the life of the world to come. Amen.**

***BE SEATED***

**HYMN OF The DAY: #382 “My Hope is Built on Nothing Less”** Public Domain

JUSTIFICATION

382

# My Hope Is Built on Nothing Less



1 My hope is built on noth - ing less Than Je - sus'  
 2 When dark - ness veils his love - ly face, I rest on  
 3 His oath, his cov - e - nant and blood Sup - port me  
 4 When he shall come with trum - pet sound, Oh, may I



blood and right - eous - ness; I dare to make no oth -  
 his un - chang - ing grace; In ev - 'ry high and storm -  
 in the rag - ing flood; When ev - 'ry earth - ly prop  
 then in him be found, Clothed in his right - eous - ness



er claim But whol - ly lean on Je - sus' name.  
 y gale My an - chor holds with - in the veil.  
 gives way, He then is all my hope and stay.  
 a - lone, Fault - less to stand be - fore his throne.



On Christ, the sol - id rock, I stand; All



oth - er ground is sink - ing sand.

Text: Edward Mote, 1797–1874, alt.

Tune: MAGDALEN (88 88 88) John Stainer, 1840–1901.

# SERMON

## STAND

### PSALM 51 RESPONSE (page 20)



C: Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from your pres - ence, and take not your Ho - ly Spir - it  
from me. Re - store un - to me the joy of your sal - va -  
tion, and up - hold me with your free Spir - it. A - men.

## PRAYER OF THE CHURCH FOR THE SECOND SUNDAY OF END TIME: LAST JUDGMENT

**M:** Out of the depths we cry to you, O Lord; O Lord, hear our voices.

**C:** Let your ears be attentive to our cries for mercy.

**M:** Heavenly Father, we confess with sorrow that we have sinned and deserve only your anger and punishment.

**C:** If you kept a record of our sins, we would surely be lost.

**M:** We confess with joy that your unfailing love has redeemed us.

**C: Our hope is in you and in your full redemption.**

**M:** Around us we see the birth pangs of the last days: war, famine, earthquakes, false prophets, spiritual apathy.

**C: Use these signs to remind us that we do not know the day or hour when Christ will come again.**

**M:** Keep us faithful to your Word; send your Spirit to strengthen our faith so that we are always prepared for your Son's return as judge.

**C: Make us faithful in sharing your Word, and cause many more to put their hope in you before the end comes.**

**M:** Build our fellowship of love as brothers and sisters in faith.

**C: Help us support one another when trials and troubles come our way.**

*Special prayers and intercessions may follow.*

**M:** Hear us, Lord, as we bring you our private petitions.

*Silent prayer.*

**M:** Heavenly Father, we eagerly wait for Jesus to come again and make all things new. May he find us, whose names are written in the Lamb's book of life, faithfully enduring to the end, through the power of your Holy Spirit.

**C: Come, Lord Jesus. May your grace be with us. Amen.**

## LORD'S PRAYER

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from (+) evil.  
For thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

### **BE SEATED**

*Please use this time for personal preparation or meditation before the Lord's Supper. A form to assist you is on page 156 in the front part of the hymnal.*

**NOTE:** *Please be prepared to receive the host in your outstretched hand, rather than in your mouth.*

### **STAND**



## THE SACRAMENT (Page 21)

### PREFACE

**M:** The Lord be with you.



C: And al - so with you.

**M:** Lift up your hearts.



C: We lift them up un - to the Lord.

**M:** Let us give thanks to the Lord, our God.



C: It is good and right so to do.

**M:** It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who preserves his Church to the end of time when he will come again as king to judge all people and take his own to glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

**HOLY, HOLY, HOLY** (*Sanctus*)





C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:  
 heav'n and earth are full of your glo - ry. Ho - san -  
 na, ho - san - na, ho - san - na in the high - est.  
 Bless - ed is he, bless - ed is he, bless - ed is he who  
 comes in the name of the Lord. Ho - san -  
 na, ho - san - na, ho - san - na in the high - est.

## WORDS OF INSTITUTION

**M:** Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is the new testament in my (+) blood, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

**M:** The peace (+) of the Lord be with you always.



C: A - men.

**O CHRIST, LAMB OF GOD** (*Agnus Dei*)




C: O Christ, Lamb of God, you take a - way the sin of the world;



have mer - cy on us. O Christ, Lamb of God,



you take a - way the sin of the world; have mer-cy on us.



O Christ, Lamb of God, you take a - way the sin of the world;



grant us your peace. A - men.

**BE SEATED**

**DISTRIBUTION**

**DISTRIBUTION ANTHEM: CWS#731 and CW21 #489 (Cantor)**

“The King will come at Age’s End” Text: Laurie F. Gauger b. 1965; Tune: Joyce Schubkegel b. 1937, both ©2004 Northwestern Publishing House. Reprinted and podcast with permission under One Licenses #A722670 and #R101103, respectively.

1. The King will come at age's end, the trumpets trill, the heavens rend,  
unveiling new Jerusalem. Alleluia!
2. The book of Life will name its names, each bought by cross's bitter pain,  
each inked in blood and sealed in flame. Alleluia!
3. All glorious on his gleaming throne, the King will claim his saints, his own,  
and with them dwell and make a home. Alleluia!
4. And nights of tears, though late and long, will disappear in splendid dawn,  
and deeps of death will all be gone. Alleluia!
5. Amen, amen! Lord Jesus, come! My Savior fair, come bear me home, for  
you are King of kings alone! Alleluia!

## **DISTRIBUTION HYMNS:**

**#216 “Saints, Behold! The Sight is Glorious”** Setting: ©1993 Elfred Bloedel, Northwestern Publishing House. Reprinted and podcast with permission under One License #A722670. All rights reserved.

END TIME

# 216 Saints, Behold! The Sight Is Glorious



1 Saints, be - hold! The sight is glo - rious— See the  
 2 Crown the Sav - ior! An - gels, crown him! Rich the  
 3 Sin - ners in de - ri - sion crowned him, Mock - ing  
 4 Hark, those bursts of ac - cla - ma - tion! Hark, those



man of sor - rows now, From the fight re - turned vic -  
 tro - phies Je - sus brings; On the seat of pow'r en -  
 thus the Sav - ior's claim; Saints and an - gels crowd a -  
 loud, tri - um - phant chords! Je - sus takes the high - est



to - rious! Ev - 'ry knee to him shall bow. Crown  
 throne him While the vault of heav - en rings. Crown  
 round him, Proud to glo - ri - fy his name. Crown  
 sta - tion; Oh, what joy be - yond all words! Crown

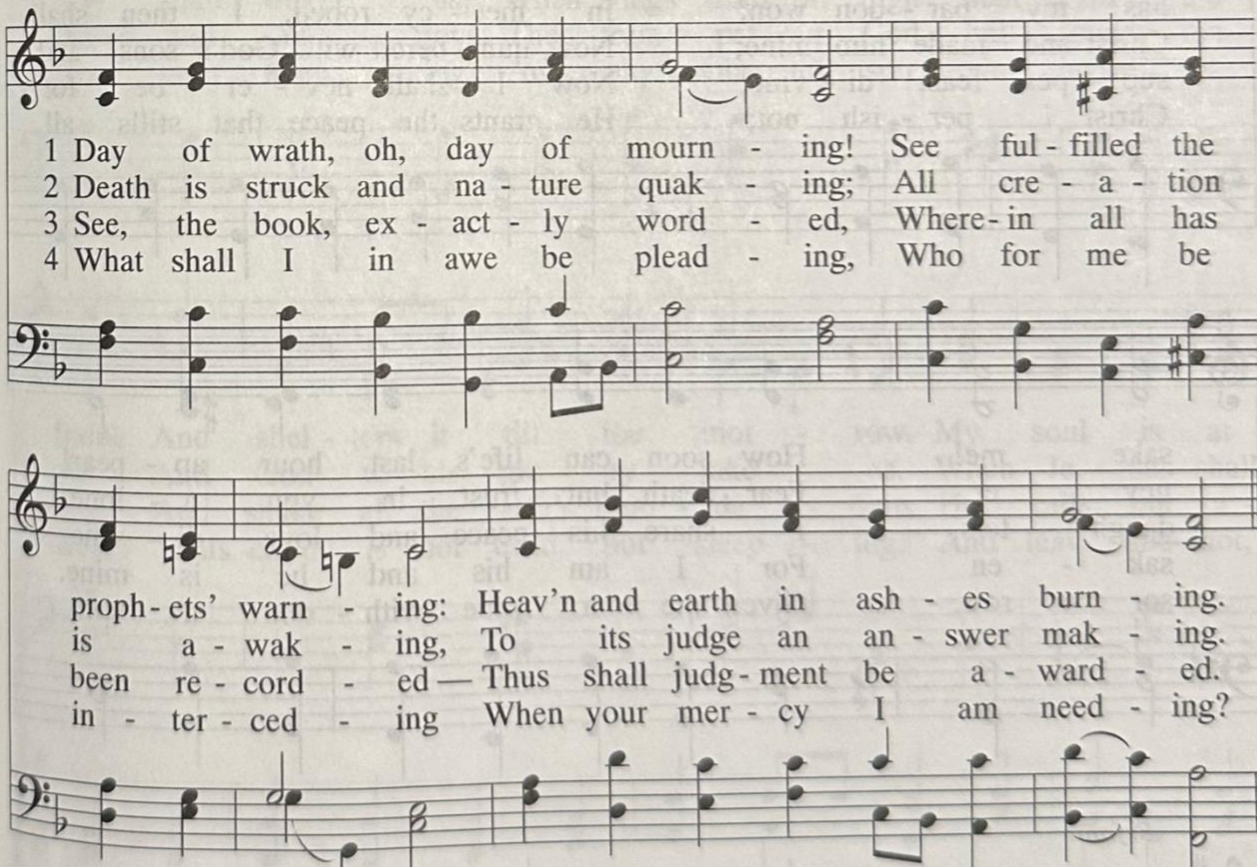


him! Crown him! Crowns be - come the vic - tor's brow.  
 him! Crown him! Crown the Sav - ior King of kings!  
 him! Crown him! Spread a - broad the vic - tor's fame.  
 him! Crown him! King of kings and Lord of lords!

Text: Thomas Kelly, 1769–1855, alt.  
 Tune: CORONAE (87 87 47) William H. Monk, 1823–89.

#209 "Day of Wrath, Oh, Day of Mourning" vs.1-6 Public Domain

**Day of Wrath, Oh, Day of Mourning** **209**



1 Day of wrath, oh, day of mourn - ing! See ful - filled the  
2 Death is struck and na - ture quak - ing; All cre - a - tion  
3 See, the book, ex - act - ly word - ed, Where - in all has  
4 What shall I in awe be plead - ing, Who for me be  
proph - ets' warn - ing: Heav'n and earth in ash - es burn - ing.  
is a - wak - ing, To its judge an an - swer mak - ing.  
been re - cord - ed — Thus shall judg - ment be a - ward - ed.  
in - ter - ced - ing When your mer - cy I am need - ing?  
5 King of majesty tremendous, 6 Think, good Jesus — my salvation  
Who does free salvation send us, Caused your wondrous incarnation,  
Fount of pity, then befriend us. Made you suffer my damnation!

**THANKSGIVING** (page 24)

**STAND**

**SONG OF SIMEON** (*Nunc dimittis*)



**C:** Lord, now you let your servant de - part in peace ac - cord - ing

to your word. For my eyes have seen your salvation, which you have prepared before the face of all people, a light to light-en the Gen-tiles and the glo - ry of your peo-ple Is - ra - el.

**M:** O give thanks to the Lord, for he is good.

**C:** And his mercy endures for - ev - er.

O God the Father, source of all goodness, in your loving kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C:** A - men.

**M:** The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (+) give you peace.



C: A - men. A - men. A - men.

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### OFFICIANTS:

Preacher and Celebrant: Pastor Paul Schaefer

Communion Assistant: Mark Castellese

Organist: Mrs. Jan Jacobi; Cantor: Jim Cutler

### THIS WEEK AT ST. PETER'S

Today - 9:30 AM Divine Service

-10:45 AM Sunday School and Adult Bible Class

Wednesday – 9:30 AM Online Bible Class

Thursday – 7:00 PM Senior Choir Rehearsal

Sunday - 9:30 AM Divine Service

~10:45 AM Call Meeting after Divine Service

*After Call Meeting, time permitting Sunday School and Adult Bible Class*

Serving Nov. 17: Altar Guild – Sarah Burcon; Ushers: #4

**ALTAR FLOWERS** adorn the altar today in loving memory of our son Logan Cording, from the Cording family.

**ALTAR GUILD:** A new schedule will be out soon. If you would like to help with this work, please contact Arlette Stobbe. The work involves washing the altar linens and the communion ware after Divine Services.

November is our Lutheran Women's Missionary Society **Befriend a Mission Month**. Our World Mission assignment is Asia Lutheran Seminary, Hong Kong. Our Home Mission assignments are Grace Lutheran Church, Tucson, AZ and Shepherd of the Hills Lutheran Church, Las Vegas, NV.

Please check out the display in the narthex. There are cards to sign and a collection plate to make a free will offering to our missionaries. We hope to send them gift cards.

**CHURCH CHRISTMAS DECORATING** will be held at **9 AM** on **Saturday, November 30**. We hope to have a good turnout so we can finish quickly.

**PASTORAL CARE & MERCY** – Please remember with prayers, cards and visits those whose needs have been reported.

<p><b>Church Office: 734-453-3393</b> <a href="https://saintpeterplymouth.org">https://saintpeterplymouth.org</a> <a href="mailto:stpeterlutheran@hotmail.com">stpeterlutheran@hotmail.com</a></p> <p><b>Pastor:</b> Rev. Paul Schaefer <b>Cellphone:</b> 734-658-5735 <b>Email:</b> Peschaef5@gmail.com</p> <p><b>Music Director:</b> Julie Webber <b>Church Secretary:</b> Tracy Pitt</p>	<p><b>St. Peter's Preschool</b> <a href="https://saintpeterpreschool.org">https://saintpeterpreschool.org</a> <a href="mailto:stpeterspreschool@hotmail.com">stpeterspreschool@hotmail.com</a></p> <p><b>Director:</b> Rebecca Lohrmann</p> <p><b>Michigan Lutheran Seminary (MLS)</b> (Saginaw) 989-793-1041</p> <p><b>Hope Christian Academy</b> (Westland) 734-525-0160</p>	<p><b>President:</b> Bruce Winkler <b>Vice President:</b> Richard Cording <b>Council Secretary:</b> Jim Cutler <b>Treasurer:</b> Seth Anderson <b>Financial Secretaries:</b> Steve Jacobi and Van Varner <b>Board Chairmen:</b> <b>Elders</b> – Ron Bude <b>Stewardship/Education -</b> Scott Beckerman <b>Trustees</b> – Nils Peterson</p>
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