

St. Peter's Evangelical Lutheran Church

Founded 1856

1343 Penniman Avenue

Plymouth, ME 48170

Wisconsin Evangelical Lutheran Synod



Sunday, November 24, 2024

The Fourth Sunday of End Times

The Last Sunday of the Church Year

Service Notes: Psalms 34, 42-43, 51, 84, 116, and 150 in the front of the hymnal will aid you in your meditation before receiving the Lord's Supper. Prayers for worship preparation are on pages 10 and 11. A form for Communion preparation is on page 156.

- Guests, please sign the guest registry in the narthex.

- If you have a prayer request or would like Pastor Schaefer to visit or call you, please talk to him (734-658-5735).

Holy Communion will be celebrated today. Our guests are kindly asked to note that it is our practice to first become a member of our communion fellowship before communing with us. Please speak to our pastor about becoming a member of our communion fellowship.

THE COMMON SERVICE (page 15)

OPENING HYMN: CWS#704 "Lo, he Comes with Clouds Descending" Public Domain

ADVENT

704 Lo, He Comes With Clouds Descending



1 Lo, he comes with clouds de -
2 Ev - 'ry eye shall now be -
3 Those dear to - kens of his
4 Yea, A - men, let all a -



scend - ing, Once for ev - 'ry sin - ner
hold him Robed in glo - rious maj - es -
pas - sion Still his daz - zling bod - y
dore you High on your e - ter - nal

slain. Thou - sand, thou - sand
 ty; Those who ri - di -
 bears, Cause of end - less
 throne. Ev - 'ry knee shall

saints at - tend - ing Swell the tri - umph
 cued and sold him, Pierced and nailed him
 ex - ul - ta - tion To his ran - somed
 bow be - fore you; Come and take your

of his train. Al - le - lu - ia!
 to the tree, Deep - ly wail - ing,
 wor - ship - ers. With what won - der,
 peo - ple home! Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia!
 Deep - ly wail - ing, Deep - ly wail - ing,
 With what won - der, With what won - der,
 Al - le - lu - ia! Al - le - lu - ia!

Christ re - veals his end - less reign.
 Shall the true Mes - si - ah see.
 Gaze we on those glo - rious scars.
 You shall reign and you a - lone!

This glorious Advent hymn by Charles Wesley is set to its traditional English tune, HELMSLEY.

Text: Charles Wesley, 1707–1788, alt.
 Tune: HELMSLEY (87 87 12 7) Thomas Olivers, 1725–1799

STAND

M: In the name of the Father and of the Son (+) and of the Holy Spirit.

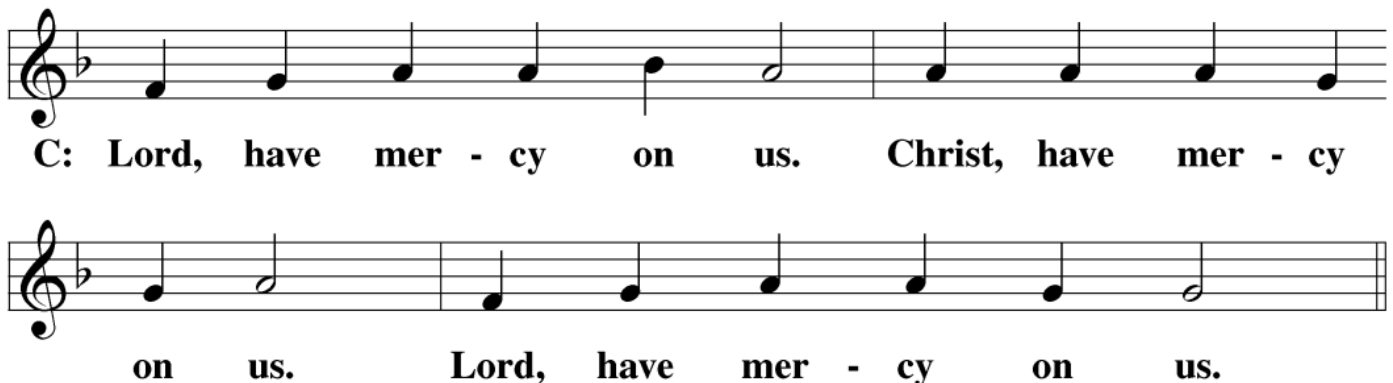


CONFESSION OF SINS

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

LORD, HAVE MERCY (*Kyrie*)



M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his

authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.



C: A - men.

PRAYER AND PRAISE

M: In the peace of forgiveness, let us praise the Lord:



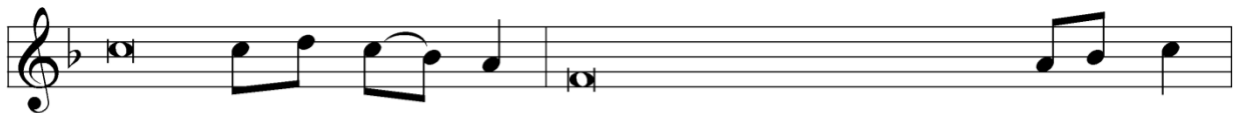
C: Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor-ship you, we glorify you,



we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the



sin of the world; have mercy on us. You take away the



sin of the world; re - ceive our prayer. You sit at the right hand of

God the Father; have mercy on us. For you on-ly are holy;
 you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,
 are most high in the glory of God the Father. A - men.

PRAYER OF THE DAY

M: The Lord be with you.

C: And al - so with you.

M: Let us pray.

Lord Jesus Christ, by your victory you have broken the power of the evil one. Fill our hearts with joy and peace as we look with hope to that day when every creature in heaven and earth will acclaim you King of kings and Lord of lords to your unending praise and glory; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C: A - men.

BE SEATED



THE WORD

FIRST LESSON: Daniel 7:13, 14

¹³ I saw in the night visions, and behold, with the clouds of heaven there came one like a son of man, and he came to the Ancient of Days and was presented before him. ¹⁴ And to him was given dominion and glory and a kingdom, that all peoples, nations, and languages should serve him; his dominion is an everlasting dominion, which shall not pass away, and his kingdom one that shall not be destroyed.

PSALM OF THE DAY: Psalm 45. Cong. Sings #369
'Beautiful Savior' Public Domain



1 Beau - ti - ful Sav - ior, King of cre - a - tion,
 2 Fair are the mead - ows, Fair are the wood - lands,
 3 Fair is the sun - shine, Fair is the moon - light,
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,



Son of God and Son of Man!
 Robed in flow'rs of bloom - ing spring;
 Bright the spar - kling stars on high;
 Son of God and Son of Man!



Tru - ly I'd love thee, Tru - ly I'd serve thee,
 Je - sus is fair - er, Je - sus is pur - er;
 Je - sus shines bright - er, Je - sus shines pur - er,
 Glo - ry and hon - or, Praise, ad - o - ra - tion



Light of my soul, my Joy, my Crown.
 He makes our sor - r'wing spir - it sing.
 Than all the an - gels in the sky.
 Now and for - ev - er - more be thine!

Text: *Münsterisch Gesangbuch*, Münster, 1677, abr.; tr. Joseph A. Seiss, 1823–1904.

Tune: SCHÖNSTER HERR JESU (557 558) Silesian folk tune, 19th century, alt.

SECOND LESSON: Revelation 1:4b-8

^{4b} Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, ⁵ and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth.

To him who loves us and has freed us from our sins by his blood ⁶ and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen. ⁷ Behold, he is coming with the clouds, and every eye will see him, even those who pierced him, and all tribes of the earth will wail on account of him. Even so. Amen.

⁸ “I am the Alpha and the Omega,” says the Lord God, “who is and who was and who is to come, the Almighty.”

VERSE OF THE DAY (Cantor)

Alleluia. I am the Alpha and Omega, the First and the Last, the Beginning and the End. Alleluia. (Revelation 22:13)

STAND

After the announcement of the Gospel, the congregation sings:



C: Glo - ry be to you, O Lord!

GOSPEL LESSON: John 18:33-37

³³ So Pilate entered his headquarters again and called Jesus and said to him, “Are you the King of the Jews?” ³⁴ Jesus answered, “Do you say this of your own accord, or did others say it to you about me?” ³⁵ Pilate answered, “Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?” ³⁶ Jesus answered, “My kingdom is not of this world. If my

kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world.”³⁷ Then Pilate said to him, “So you are a king?”. Jesus answered, “You say that I am a king. For this purpose I was born and for this purpose I have come into the world — to bear witness to the truth. Everyone who is of the truth listens to my voice.”



NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son
of God, eternally begotten of the Father,
God from God, Light from Light, true God from
true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from
heaven,**

**was incarnate of the Holy Spirit and the virgin
Mary,
and became fully human.**

**For our sake he was crucified under Pontius Pilate.
He suffered death and was buried.**

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit,

the Lord, the giver of life,

who proceeds from the Father and the Son,

who in unity with the Father and the Son is

worshiped and glorified,

who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead

and the life (+) of the world to come. Amen.

BE SEATED

GOSPEL RESPONSE: (Cantor) “Before the Throne of God Above”

Words: Charitie L. Bancroft and Vikki Cook; Music: Vikki Cook ©1997 Integrity Music. Reprinted, podcast, and recorded with permission under One Licenses #A722670 and #R101103. All rights reserved.

Before the throne of God above. I have a strong and perfect plea; a great High priest whose name is Love, whoever lives and pleads for me. My name is graven on his hands, my name is written on his heart; I know that while in heav'n he

stands, no tongue can bid me thence depart, no tongue can bid me thence depart.

When Satan tempts me to despair, and tells me of the guilt within, upward I look and see him there, who made an end to all my sin. Because the sinless Savior died, my sinful soul is counted free; for God the just is satisfied to look on him and pardon me, to look on him and pardon me.

Behold him there, the risen Lamb, my perfect spotless righteousness; the great unchangeable "I am", the King of glory and of grace! The King of grace! One with himself, I cannot die, my soul is purchased with his blood. My life is hid with Christ on high, with Christ, my Savior and my God, with Christ my Savior and my God, my God, My God.

HYMN OF THE DAY: #217 "The Head that Once Was Crowned" Public Domain

217

The Head that Once Was Crowned



1 The head that once was crowned with thorns Is
 2 The high - est place that heav'n af - fords Is
 3 The joy of all who dwell a - bove, The
 4 To them the cross, with all its shame, With
 5 They suf - fer with their Lord be - low; They



crowned with glo - ry now; A roy - al di - a -
 his, is his by right, The King of kings and
 joy of all be - low To whom he man - i -
 all its grace, is giv'n; Their name, an ev - er -
 reign with him a - bove, Their pro - fit and their



dem a - dorns The might - y vic - tor's brow.
 Lord of lords And heav'n's e - ter - nal light,
 fest his love And grants his name to know.
 last - ing name; Their joy, the joy of heav'n.
 joy, to know The myst - 'ry of his love.

6 The cross he bore is life and health,
 Though shame and death to him;
 His people's hope, his people's wealth,
 Their everlasting theme.

Text: Thomas Kelly, 1769–1855.

Tune: ST. MAGNUS (CM) Jeremiah Clarke, c. 1674–1707.

SERMON

STAND

PSALM 51 RESPONSE (page 20)



C: Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from your pres-ence, and take not your Ho - ly Spir - it
from me. Re-store un - to me the joy of your sal - va -
tion, and up-hold me with your free Spir-it. A - men.

PRAYER OF THE CHURCH FOR CHRIST THE KING SUNDAY

M: To him who sits on the throne and to the Lamb be praise and honor and glory and power for ever and ever!

C: Let us rejoice and be glad and give him glory.

M: You are worthy, O Christ our King, to receive honor and glory and praise, for you created all things and by your will they were created and have their being.

C: Alleluia! For our Lord God Almighty reigns!

M: You are worthy, O Christ our King, to receive honor and glory and praise because you were slain, and with your blood you purchased us for God. From every tribe and language and people and nation, you have called us into your kingdom and have made us priests to serve you, our God and Father.

C: Help us live as royal priests.

M: We give thanks to you, O Christ our Shepherd-King, because you have searched for us and found us. Lead us to the green pastures and quiet waters of your saving love, so that we may enjoy peace and comfort for our souls.

C: Heal our hearts when they are broken with sin and guilt. Strengthen us when we are weak.

M: We give thanks to you, Lord God Almighty, because you have taken your great power and have begun to reign. Come with your mighty power to break and defeat every evil plan and purpose of the devil, of the ungodly influences and ideas of the world, and of our own sinful nature. Use your power to calm the unrest among nations and peoples so that your kingdom may spread and grow.

C: Strengthen our confidence in knowing that your kingdom will never be destroyed.

M: O Christ our King, you have supremacy over all. You will judge the world in righteousness and the peoples with equity. You have destroyed death and brought life and

immortality to light through the gospel. Reign in our hearts that we may serve you more faithfully and speak more boldly to others of your saving love.

C: Praise be to the Lord God, who alone does marvelous deeds. May the whole earth be filled with his glory.

Special prayers and intercessions may follow.

M: Hear us, Lord, as we bring you our private petitions.

Silent prayer.

M: Look, he is coming with the clouds, and every eye will see him, even those who pierced him. The kingdom of the world has become the kingdom of our Lord and of his Christ, and he will reign for ever and ever, King of kings and Lord of lords.

C: The Lord God Almighty reigns! Let us rejoice and be glad and give him glory! Amen.

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LORD'S PRAYER.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;**

and lead us not into temptation,
but deliver us from (+) evil.
For thine is the kingdom
and the power and the glory
forever and ever. Amen.

BE SEATED

Please use this time for personal preparation or meditation before the Lord's Supper. A form to assist you is on page 156 in the front part of the hymnal.

NOTE: *Please be prepared to receive the host in your outstretched hand, rather than in your mouth.*



THE SACRAMENT (Page 21)

PREFACE

M: The Lord be with you.



C: And al - so with you.

M: Lift up your hearts.



C: We lift them up un - to the Lord.

M: Let us give thanks to the Lord, our God.



C: It is good and right so to do.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who preserves his Church to the end of time when he will come again as king to judge all people and take his own to glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY (*Sanctus*)



C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:



heav'n and earth are full of your glo - ry. Ho - san -



na, ho - san - na, ho - san - na in the high - est.



Bless - ed is he, bless - ed is he, bless - ed is he who



comes in the name of the Lord. Ho - san -



na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me.”

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is the new testament in my (+) blood, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

M: The peace (+) of the Lord be with you always.



C: A - men.

O CHRIST, LAMB OF GOD (*Agnus Dei*) ©1993 Northwestern Publishing House. Reprinted and podcast with permission under One License #A722670. All rights reserved.



C: O Christ, Lamb of God, you take a - way the sin of the world;
 have mer - cy on us. O Christ, Lamb of God,
 you take a - way the sin of the world; have mer-cy on us.
 O Christ, Lamb of God, you take a - way the sin of the world;
 grant us your peace. A - men.

BE SEATED

DISTRIBUTION AND DISTRIBUTION HYMN: #341 "Crown Him with Many Crowns" Public Domain

Text: Matthew Bridges (1800-1894) and Godfrey Thring (1823-1903); Tune: George J. Elvey (1816-1893)



1 Crown him with man - y crowns, The Lamb up - on his
2 Crown him the Lord of love— Be - hold his hands and
3 Crown him the Lord of life, Who tri - umphed o'er the
4 Crown him the Lord of heav'n, En - throned in worlds a -



throne; Hark how the heav'n - ly an - them drowns All
side, Rich wounds, yet vis - i - ble a - bove, In
grave And rose vic - to - rious in the strife For
bove; Crown him the King to whom is giv'n The



mu - sic but its own. A - wake, my soul, and
beau - ty glo - ri - fied. No an - gel in the
those he came to save. His glo - ries now we
won - drous name of Love. Crown him with man - y



sing Of him who died for thee, And hail him
sky Can ful - ly bear that sight, But down - ward
sing Who died and rose on high, Who died e -
crowns As thrones be - fore him fall; Crown him, ye



as thy match-less King Through all e - ter - ni - ty.
bends his won-d'ring eye At mys - ter - ies so bright.
ter - nal life to bring And lives that death may die.
kings, with man - y crowns For he is King of all.

Text: Matthew Bridges, 1800–94, st. 1-2, 4, abr., alt.; Godfrey Thring, 1823–1903, st. 3.
Tune: DIADEMATA (SM D) George J. Elvey, 1816–93.

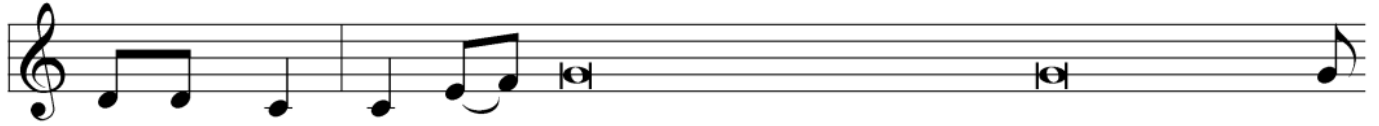
THANKSGIVING (page 24)

STAND

SONG OF SIMEON (*Nunc dimittis*)



C: Lord, now you let your servant de - part in peace ac-cord-ing



to your word. For my eyes have seen your salvation, which you have pre-

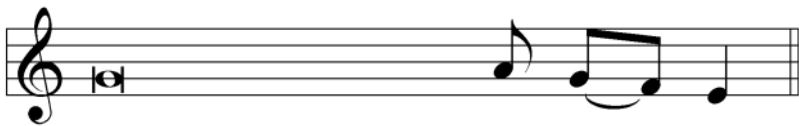


pared be - fore the face of all people, a light to light - en the



Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

M: O give thanks to the Lord, for he is good.



C: And his mercy endures for - ev - er.

O God the Father, source of all goodness, in your loving kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (+) give you peace.



C: A - men. A - men. A - men.

'O Christ, Lamb of God from the Common Service. Reprinted and podcast with permission under One License #A722670. All rights reserved.

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OFFICIANTS:

Preacher and Celebrant: Pastor Paul Schaefer

Communion Assistant: Ron Bude

Organist: Mrs. Jan Jacobi; Cantor: Mark Castellese

THIS WEEK AT ST. PETER'S

Today - 9:30 AM Divine Service

-10:45 AM Adult Bible Class and Sunday School

Wednesday - 9:30 AM Online Bible Class

- 7:00 PM Thanksgiving Eve Service

Thursday – NO Senior Choir Rehearsal

Sunday - 9:30 AM Divine Service

-10:30 AM Decorate church for Christmas, **NO** Sunday School nor

Adult Bible Class

Serving December 1: Altar Guild – Margaret Seppanen; Usher – #3

CHURCH CHRISTMAS DECORATING will be after the Service **December 1**.

PRESCHOOL ADVENT SERVICE – Sunday, December 8, 11 AM

ADVENT LESSONS AND CAROLS – Wednesday, December 11, 7 PM

ALTAR FLOWERS adorn our altar today to the glory of God from Pastor and Joy Schaefer.

November is our Lutheran Women's Missionary Society **Befriend a Mission Month**. Our World Mission assignment is Asia Lutheran Seminary, Hong Kong. Our Home Mission assignments are Grace Lutheran Church, Tucson, AZ and Shepherd of the Hills Lutheran Church, Las Vegas, NV.

Please check out the display in the narthex. There are cards to sign and a collection plate to make a free will offering to our missionaries. We hope to send them gift cards.

ALTAR GUILD: A new schedule will be out soon. If you would like to help with this work, please contact Arlette Stobbe. The work involves washing the altar linens and the communion ware after Divine Services.

ADVENT POINSETTIAS – Order forms are available in the narthex for poinsettias to beautify our sanctuary. The cutoff date for ordering is Friday, November 29. Please make out checks to St. Peter's and return to church secretary.

PASTORAL CARE & MERCY – Please remember with prayers, cards and visits those whose needs have been reported.

<p>Church Office: 734-453-3393 https://saintpeterplymouth.org stpeterlutheran@hotmail.com</p> <p>Pastor: Rev. Paul Schaefer Cellphone: 734-658-5735 Email: Peschaef5@gmail.com</p> <p>Music Director: Julie Webber Church Secretary: Tracy Pitt</p>	<p>St. Peter's Preschool https://saintpeterpreschool.org stpeterspreschool@hotmail.com</p> <p>Director: Rebecca Lohrmann</p> <p>Michigan Lutheran Seminary (MLS) (Saginaw) 989-793-1041</p> <p>Hope Christian Academy (Westland) 734-525-0160</p>	<p>President: Bruce Winkler Vice President: Richard Cording Council Secretary: Jim Cutler Treasurer: Seth Anderson Financial Secretaries: Steve Jacobi and Van Varner Board Chairmen: Elders – Ron Bude Stewardship/Education - Scott Beckerman Trustees – Nils Peterson</p>
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