

St. Peter's Evangelical Lutheran Church

Founded 1856

1343 Penniman Avenue

Plymouth, MI 48170

Wisconsin Evangelical Lutheran Synod



January 19, 2025

The Second Sunday after the Epiphany

Service Notes: Psalms 34, 42-43, 51, 84, 116, and 150 in the front of the hymnal will aid you in your meditation before receiving the Lord's Supper. Prayers for worship preparation are on pages 10 and 11. A form for Communion preparation is on page 156.

- Guests, please sign the guest registry in the narthex.
- If you have a prayer request or would like Pastor Schaefer to visit or call you, please talk to him (734-658-5735).

Holy Communion will be celebrated today. Our guests are kindly asked to note that it is our practice to first become a member of our communion fellowship before communing with us. Please speak to our pastor about becoming a member of our communion fellowship.

THE COMMON SERVICE (page 15)

OPENING HYMN: #86 "The Only Son from Heaven"

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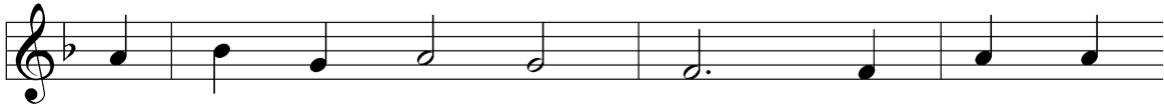
The Only Son from Heaven



1 The on - ly Son from heav - en, Fore - told by
 2 Oh, time of God ap - point - ed, Oh, bright and
 3 A - wak - en, Lord, our spir - it To know and
 4 O Fa - ther, here be - fore you With God the



an - cient seers, By God the Fa - ther giv - en,
 ho - ly morn! He comes, the King a - noint - ed,
 love you more, In faith to stand un - shak - en,
 Ho - ly Ghost And Je - sus, we a - dore you,



In hu - man form ap - pears. No sphere his
 The Christ, the vir - gin - born, Grim death to
 In spir - it to a - dore, That we, through
 O Pride of an - gel host. Be - fore you



light con - fin - ing, No star so bright - ly
 con - quer for us, To o - pen heav'n be -
 this world mov - ing, Each glimpse of heav - en
 mor - tals low - ly Cry "Ho - ly, ho - ly,



shin - ing As he, our Morn - ing Star.
 fore us And bring us life a - gain.
 prov - ing, May reap its full - ness there.
 ho - ly, O bless - ed Trin - i - ty!"

Text: Elizabeth Cruciger, c. 1500–35, abr., st. 1-3; *Lutheran Book of Worship*, Minneapolis, 1978, st. 4;
 tr. Arthur T. Russell, 1806–74, st. 1-3, alt.

Tune: HERR CHRIST, DER EINIG GOTTS SOHN (76 76 776) *Eyn Enchiridion oder Handbüchlein*, Erfurt, 1524, alt.

STAND

M: In the name of the Father and of (+) the Son and of the Holy Spirit.



CONFESSION OF SINS

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

LORD, HAVE MERCY (*Kyrie*)

C: Lord, have mer - cy on us. Christ, have mer - cy
on us. Lord, have mer - cy on us.

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.



C: A - men.

PRAYER AND PRAISE

M: In the peace of forgiveness, let us praise the Lord.



C: Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor-ship you, we glorify you,



we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the



sin of the world; have mercy on us. You take away the



sin of the world; re - ceive our prayer. You sit at the right hand of



God the Father; have mercy on us. For you on-ly are holy;



you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,



are most high in the glory of God the Father. A - men.

PRAYER OF THE DAY

M: The Lord be with you.



C: And al - so with you.

M: Let us pray.

Almighty God, you gave your one and only Son to be the light of the world. Grant that your people, illumined by your Word and sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and believed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and forever.



C: A - men.

BE SEATED



THE WORD

FIRST LESSON: Isaiah 62:1-5

62 For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not be quiet,
until her righteousness goes forth as brightness,
and her salvation as a burning torch.

² The nations shall see your righteousness,
and all the kings your glory,
and you shall be called by a new name
that the mouth of the LORD will give.

³ You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.

⁴ You shall no more be termed Forsaken,
and your land shall no more be termed Desolate,
but you shall be called My Delight Is in Her,
and your land Married;
for the LORD delights in you,
and your land shall be married.

⁵ For as a young man marries a young woman,
so shall your sons marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

PSALM OF THE DAY: Psalm 145

Refrain



Lord, let your mer-cy be on us, as we place our trust in you.

Psalm tone



Great is the LORD and most worthy of praise;*
his greatness no one can fathom.

One generation will commend your works to another;*
they will tell of your mighty acts.

The LORD upholds all those who fall*
and lifts up all who are bowed down. **Refrain**

The eyes of all look to you,
and you give them their food at the proper time.*
You open your hand
and satisfy the desires of every living thing.

The LORD is near to all who call on him,*
to all who call on him in truth.

He fulfills the desires of those who fear him;*
he hears their cry and saves them.

Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen. Refrain

SECOND LESSON: Ephesians 3:14-21

¹⁴ For this reason I bow my knees before the Father, ¹⁵ from whom every family in heaven and on earth is named, ¹⁶ that according to the riches of his glory he may grant you to be strengthened with power through his Spirit in your inner being, ¹⁷ so that Christ may dwell in your hearts through faith — that you, being rooted and grounded in love, ¹⁸ may have strength to comprehend with all the saints what is the breadth and length and height and depth, ¹⁹ and to know the love of Christ that surpasses knowledge, that you may be filled with all the fullness of God.

²⁰ Now to him who is able to do far more abundantly than all than we ask or think, according to the power at work within us, ²¹ to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.

VERSE OF THE DAY (Cantor)

Alleluia. He said to me, “You are my servant in whom I will display my splendor.” Alleluia. (Isaiah 49:3)

STAND

After the announcement of the Gospel, the congregation sings:



GOSPEL: John 2:1-11

2 On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. **2** Jesus also was invited to the wedding with his disciples. **3** When the wine ran out, the mother of Jesus said to him, “They have no wine.” **4** And Jesus said to her, “Woman, what does this have to do with me? My hour has not yet come.” **5** His mother said to the servants, “Do whatever he tells you.”

6 Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. **7** Jesus said to the servants, “Fill the jars with water.” And they filled them up to the brim. **8** And he said to them, “Now draw some out and take it to the master of the feast.” So they took it. **9** When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom **10** and said to him, “Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now.” **11** This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

The Holy Bible, English Standard Version © 2001 by Crossway Bibles, a publishing ministry of Good News Publishers.



C: Praise be to you, O Christ!

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,**

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

**eternally begotten of the Father,
God from God, Light from Light, true God from true God,**

**begotten, not made,
of one being with the Father.**

Through him all things were made.

For us and for our salvation, he came down from heaven,

was incarnate of the Holy Spirit and the Virgin Mary,

and became fully human.

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit,

the Lord, the giver of life,

who proceeds from the Father and the Son,

who in unity with the Father and the Son is

worshiped and glorified,

who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead and the life (+) of the world to come. Amen.

BE SEATED

HYMN OF THE DAY: #82 “Songs of Thankfulness and Praise” Text: Christopher Wordsworth (1807-85); Tune: George J. Elvey (1816-93). Public Domain

Songs of Thankfulness and Praise



1 Songs of thank - ful - ness and praise, Je - sus, Lord, to
 2 Man - i - fest at Jor - dan's stream, Proph - et, Priest, and
 3 Man - i - fest in mak - ing whole Pal - sied limbs and
 4 Sun and moon shall dark - ened be; Stars shall fall, the
 5 Grant us grace to see you, Lord, Mir - rored in your



you we raise, Man - i - fest - ed by the star
 King su - preme, And at Ca - na, Wed - ding Guest,
 faint - ing soul; Man - i - fest in val - iant fight,
 heav'ns shall flee. Christ will then like light - ning shine;
 ho - ly Word. May our lives and all we do



To the Ma - gi from a - far, Branch of roy - al
 In your God - head man - i - fest; Man - i - fest in
 Quell - ing all the dev - il's might; Man - i - fest in
 All will see his glo - rious sign. All will then the
 Im - i - tate and hon - or you That we all like



Da - vid's stem, In your birth at Beth - le - hem.
 pow'r di - vine, Chang - ing wa - ter in - to wine.
 gra - cious will, Ev - er bring - ing good from ill.
 trum - pet hear; All will see the judge ap - pear.
 you may be At your great e - piph - a - ny



An - thems be to you ad - dressed, God in man made man - i - fest.
 An - thems be to you ad - dressed, God in man made man - i - fest.
 An - thems be to you ad - dressed, God in man made man - i - fest.
 You by all will be con - fessed, God in man made man - i - fest.
 And may praise you, ev - er blest, God in man made man - i - fest.

SERMON

STAND

PSALM 51 RESPONSE (page 20)



C: Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from your pres - ence, and take not your Ho - ly Spir - it
from me. Re - store un - to me the joy of your sal - va -
tion, and up - hold me with your free Spir - it. A - men.

PRAYER OF THE CHURCH – EPIPHANY SEASON (p. 124)

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M: Lord Jesus Christ, Son of God and Mary's son, in the fullness of time you came into our world to save us from sin and death.

C: You ushered in the day of grace so long foretold.

M: Beloved Son of the Father, revered by the Magi, baptized by John, you came preaching and teaching, healing and comforting, forgiving and encouraging:

C: You brought the light of life to those walking in darkness, and the joy of salvation to those doomed to death.

M: Prince of peace, shine like a beacon for us and the people of our world. Let the good news of salvation be heard in the remotest corners of the earth. Open our own lips to speak your name to those around us who still live without faith or hope:

C: Arouse us and our missionaries to flood the world with the light of your gospel.

M: Lord of the Church, let your peace rule our hearts that we may use our gifts to serve you and each other in willing gratitude and joy. Watch over our loved ones near and far, that they may remember your love and rejoice in your salvation. Strengthen the faith of the sick and the disheartened. Give hope to those in despair and comfort those who mourn:

C: Be gracious to all and lead us to reflect your love in everything we say and do.

Special prayers and intercessions may follow.

M: Hear us, Lord, as we bring you our private petitions.

Silent prayer.

M: Finally, bring us and all your believers to the heavenly home where we will stand in the full light of your glory and

with all your saints and angels sing the everlasting song of triumph. **C: Amen.**

LORD'S PRAYER

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from (+) evil.

For thine is the kingdom

and the power and the glory

forever and ever. Amen.

BE SEATED

Please use this time for personal preparation or meditation before the Lord's Supper. A form to assist you is on page 156 in the front part of the hymnal.

NOTE: *Please be prepared to receive the host in your outstretched hand, rather than in your mouth.*

STAND



THE SACRAMENT

PREFACE

M: The Lord be with you.



C: And al - so with you.

M: Lift up your hearts.



C: We lift them up un - to the Lord.

M: Let us give thanks to the Lord, our God.



C: It is good and right so to do.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who lived among us as a human being and revealed his glory as your only Son, full of grace and truth. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY (*Sanctus*)



C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:



heav'n and earth are full of your glo - ry. Ho - san -



na, ho - san - na, ho - san - na in the high - est.



Bless - ed is he, bless - ed is he, bless - ed is he who



comes in the name of the Lord. Ho - san -



na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me."

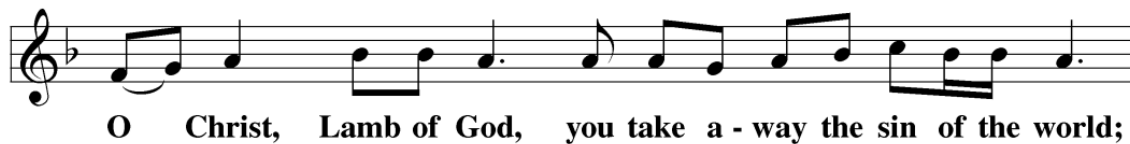
Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is the new testament in my (+) blood, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace (+) of the Lord be with you always.



O CHRIST, LAMB OF GOD (*Agnus Dei*)

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BE SEATED

DISTRIBUTION

DISTRIBUTION ANTHEM: (Cantor) "Come, Join in Cana's Feast"

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Come, join in Cana's feast where Christ is honored guest.
He welcomes all who come to taste the wine His hands have blessed.

The old wine now is gone from jars that stand apart.
No longer can it satisfy the yearning, thirsting heart.

But Christ, the Word made flesh, bids water turn to wine.
He fills our empty cups again with grace and truth divine.

Come, friends, and share the feast; here drink the wine supplied
By Him who is both guest and host: for us, the crucified.

For now He lives and reigns through all eternity
With Father, Spirit, three in one, the glorious Trinity

DISTRIBUTION HYMN: #91 “The Star Proclaims the King is Here” Public Domain.

EPIPHANY

91 The Star Proclaims the King Is Here



1 The star pro - claims the King is here; But, Her - od,
2 The wis - er Ma - gi saw from far And fol - lowed
3 With - in the Jor - dan Riv - er stood The pure and
4 At Ca - na - mir - a - cle di - vine - When wa - ter
5 All glo - ry un - to Je - sus be And praise for



why this sense-less fear? For he who came from heav - en's
on his guid - ing star, And, led by light, to Light they
ho - ly Lamb of God; The Fa - ther's voice, the Spir - it -
red - dened in - to wine, The faith - ful saw his glo - ry
his e - piph - a - ny, Whom with the Fa - ther we a -



throne Does not de - sire an earth - ly crown.
pressed And by their gifts their God con - fessed.
dove, Con - firmed the Sav - ior from a - bove.
shown And put their trust in him a - lone.
dore And Ho - ly Spir - it ev - er - more.

Text: Coelius Sedulius, 5th century, abr.; tr. John M. Neale, 1818–66, alt.

Tune: O HEILAND, REISS DIE HIMMEL AUF (LM) *Rheinfelssisch Deutsches Catholisches Gesangbuch*, Augsburg, 1666.

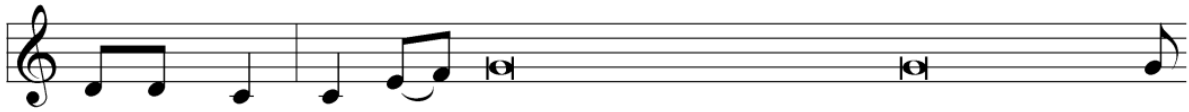
THANKSGIVING (page 24)

STAND

SONG OF SIMEON (*Nunc Dimittis*)



C: Lord, now you let your servant de - part in peace ac-cord-ing



to your word. For my eyes have seen your salvation, which you have pre-

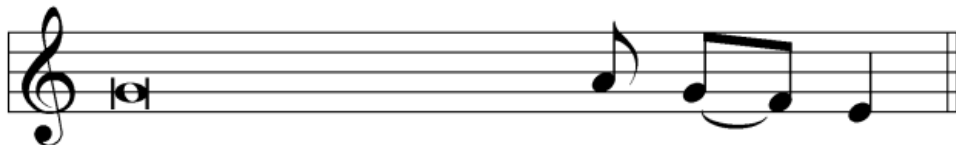


pared be - fore the face of all people, a light to light - en the



Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

M: O give thanks to the Lord, for he is good.



C: And his mercy endures for - ev - er.

O God the Father, source of all goodness, in your loving kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (+) give you peace.



C: A - men. A - men. A - men.

OFFICIANTS:

Preacher and Celebrant: Pastor Paul Schaefer

Communion Assistant: Mark Castellese

Organist: Jan Jacobi; Soloist: Jim Cutler

THIS WEEK AT ST. PETER'S

- Today - 9:30 AM Divine Service
-10:30 AM Call Meeting
~10:45AM Sunday School and Adult Bible Class
- Wednesday - 9:30 AM Online Bible Class
- Thursday - 7:00 PM Senior Choir rehearsal
- Sunday - 9:30 AM Divine Service
-10:45 AM Sunday School and Adult Bible Class

Serving Jan. 26: Altar Guild – Margaret Seppanen; Ushers: #3

Altar Flowers were placed to the glory of God.

PASTORAL CARE & MERCY – Please remember with prayers, cards and visits those whose needs have been reported.

<p>Church Office: 734-453-3393 https://saintpeterplymouth.org stpeterlutheran@hotmail.com</p> <p>Pastor: Rev. Paul Schaefer Cellphone: 734-658-5735 Email: Peschaef5@gmail.com</p> <p>Music Director: Julie Webber Church Secretary: Tracy Pitt</p>	<p>St. Peter's Preschool https://saintpeterpreschool.org stpeterspreschool@hotmail.com</p> <p>Director: Rebecca Lohrmann</p> <p>Michigan Lutheran Seminary (MLS) (Saginaw) 989-793-1041</p> <p>Hope Christian Academy (Westland) 734-525-0160</p>	<p>President: Bruce Winkler Vice President: Richard Cording Council Secretary: Jim Cutler Treasurer: Seth Anderson Financial Secretaries: Steve Jacobi and Van Varner Board Chairmen: Elders – Ron Bude Stewardship/Education - Scott Beckerman Trustees – Dave Sylvester</p>
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