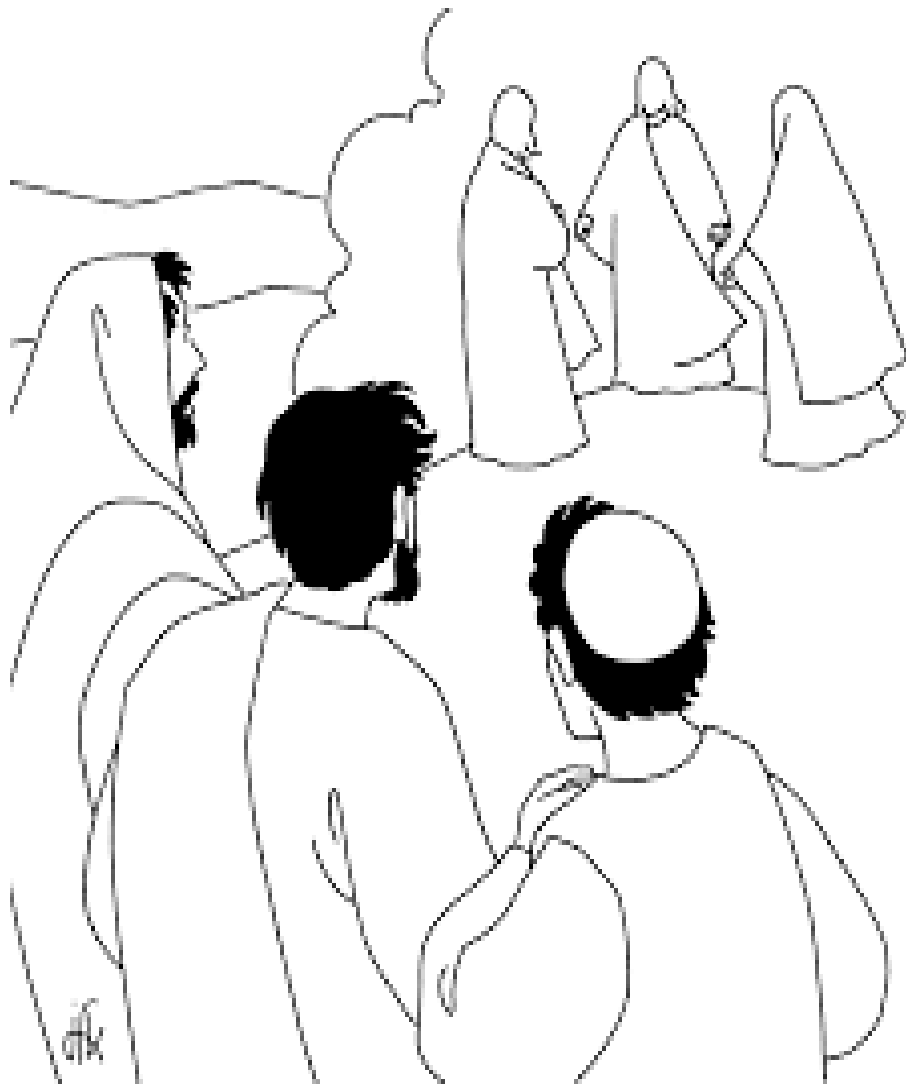


*St. Peter's Evangelical Lutheran Church*  
*Founded 1856*  
*1343 Penniman Avenue*  
*Plymouth, MI 48170*  
*Wisconsin Evangelical Lutheran Synod*



*March 2, 2025*  
*The Transfiguration of Our Lord*

**Service Notes:** Psalms 34, 42-43, 51, 84, 116, and 150 in the front of the hymnal will aid you in your meditation before receiving the Lord's Supper. Prayers for worship preparation are on pages 10 and 11. A form for Communion preparation is on page 156.

- Guests, please sign the guest registry in the narthex.

- If you have a prayer request or would like Pastor Schaefer to visit or call you, please talk to him (734-658-5735).

**Holy Communion** will be celebrated today. Our guests are kindly asked to note that it is our practice to first become a member of our communion fellowship before communing with us. Please speak to our pastor about becoming a member of our communion fellowship.

## THE COMMON SERVICE (page 15)

### OPENING HYMN: #96 "O Wondrous Type! Oh, Vision Fair"

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TRANSFIGURATION

## 96 Oh, Wondrous Type! Oh, Vision Fair



1 Oh, won - drous type! Oh, vi - sion fair  
 2 With Mo - ses and E - li - jah nigh  
 3 With shin - ing face and bright ar - ray  
 4 And faith - ful hearts are raised on high  
 5 O Fa - ther, with th' e - ter - nal Son



Of glo - ry that the Church may share,  
 Th' in - car - nate Lord holds con - verse high,  
 Christ deigns to man - i - fest to - day  
 By this great vi - sion's mys - ter - y,  
 And Ho - ly Spir - it ev - er one,



Which Christ up - on the moun - tain shows,  
 And from the cloud the Ho - ly One  
 What glo - ry shall be theirs a - bove  
 For which in joy - ful strains we raise  
 We pray you, bring us by your grace



Where bright - er than the sun he glows!  
Bears rec - ord to the on - ly Son.  
Who trust in his a - ton - ing love.  
The voice of prayer, the hymn of praise.  
To see your glo - ry face to face.

Text: Latin hymn, 15th century; tr. John M. Neale, 1818–66, alt.  
Tune: DEO GRACIAS (LM) English melody, 15th century.

## STAND

**M:** In the name of the Father and of (+) the Son and of the Holy Spirit.



C: A - men.

## CONFESSION OF SINS

**M:** Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

**C:** Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

**LORD, HAVE MERCY (*Kyrie*)**



C: Lord, have mer - cy on us. Christ, have mer - cy



on us. Lord, have mer - cy on us.

**M:** God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.



C: A - men.

## PRAYER AND PRAISE

**M:** In the peace of forgiveness, let us praise the Lord.



C: Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor-ship you, we glorify you,



we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the  
 sin of the world; have mercy on us. You take away the  
 sin of the world; re - ceive our prayer. You sit at the right hand of  
 God the Father; have mercy on us. For you on - ly are holy;  
 you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,  
 are most high in the glory of God the Father. A - men.

## PRAYER OF THE DAY

**M:** The Lord be with you.



**C:** And al - so with you.

**M:** Let us pray.

Lord God, before the suffering and death of your one and only Son, you revealed his glory on the holy mountain. Grant that we who bear his cross on earth may behold by faith the light of his heavenly glory and so be changed into his likeness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



**BE SEATED**



## **THE WORD**

### **FIRST LESSON:** Exodus 34:29-35

<sup>29</sup> When Moses came down from Mount Sinai, with the two tablets of the testimony in his hand as he came down from the mountain, Moses did not know that the skin of his face shone because he had been talking with God. <sup>30</sup> Aaron and all the people of Israel saw Moses, and behold, the skin of his face shone, and they were afraid to come near him.

<sup>31</sup> But Moses called to them, and Aaron and all the leaders of the congregation returned to him, and Moses talked with them. <sup>32</sup> Afterward all the people of Israel came near, and he commanded them all that the LORD had spoken with him in Mount Sinai. <sup>33</sup> And when Moses had finished speaking with them, he put a veil over his face.

<sup>34</sup> Whenever Moses went in before the LORD to speak with him, he would remove the veil, until he came out. And when he came out and told the people of Israel what he was commanded, <sup>35</sup> the people of Israel would see the face of Moses, that the skin of Moses' face was shining. And Moses would put the veil over his face again, until he went in to speak with him.

**PSALM OF THE DAY: Psalm 2** ©1993 Kermit G. Moldenhauer. Reprinted and  
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*Refrain*



Great are the works of the Lord. Al-le - lu - ia! Al-le-



lu - ia! Great are the works of the Lord.

*Psalm tone*



Why do the nations conspire\*  
and the peoples plot in vain?

The kings of the earth take their stand and the rulers  
gather together against the LORD\*  
and against his Anointed One. **Refrain**

The one enthroned in heaven laughs:\*  
the Lord scoffs at them.

Then he rebukes them in his anger  
and terrifies them in his wrath, saying,\*  
“I have installed my King on Zion, my holy hill.”

I will proclaim the decree of the LORD.\*  
He said to me, “You are my Son;  
today I have become your father.”

**Glory be to the Father and to the Son\*  
and to the Holy Spirit,  
as it was in the beginning,\*  
is now, and will be forever. Amen. **Refrain****

## **SECOND LESSON: 2 Corinthians 3:7-18**

<sup>7</sup> Now if the ministry of death, carved in letters on stone, came with such glory that the Israelites could not gaze at Moses' face because of its glory, which was being brought to an end, <sup>8</sup> will not the ministry of the Spirit have even more glory? <sup>9</sup> For if there was glory in the ministry of condemnation, the ministry of righteousness must far exceed it in glory. <sup>10</sup> Indeed, in this case, what once had glory has come to have no glory at all, because of the glory that surpasses it. <sup>11</sup> For if what was being brought to an end came with glory, much more will what is permanent have glory.

<sup>12</sup> Since we have such a hope, we are very bold, <sup>13</sup> not like Moses, who would put a veil over his face so that the Israelites might not gaze at the outcome of what was being brought to an end. <sup>14</sup> But their minds were hardened. For to this day, when they read the old covenant, that same veil remains unlifted, because only through Christ is it taken away. <sup>15</sup> Yes, to this day whenever Moses is read a veil lies over their hearts. <sup>16</sup> But when one turns to the Lord, the veil is removed. <sup>17</sup> Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. <sup>18</sup> and we all, with unveiled face, beholding the glory of the Lord, are being transformed into the same image from one degree of glory to another. For this comes from the Lord who is the Spirit.

### **VERSE OF THE DAY (Choir)**

Alleluia! A voice came from the cloud: "This is my Son, whom I love. Listen to him." Alleluia! (Mark 9:7b)



## STAND

*After the announcement of the Gospel, the congregation sings:*



C: Glo - ry be to you, O Lord!

## **GOPEL:** Luke 9:28-36

<sup>28</sup> Now about eight days after these sayings he took with him Peter and John and James and went up on the mountain to pray. <sup>29</sup> And as he was praying, the appearance of his face was altered, and his clothing became dazzling white. <sup>30</sup> And behold, two men were talking with him, Moses and Elijah, <sup>31</sup> who appeared in glory and spoke of his departure, which he was about to accomplish at Jerusalem. <sup>32</sup> Now Peter and those who were with him were heavy with sleep, but when they became fully awake they saw his glory and the two men who stood with him. <sup>33</sup> And as the men were parting from him, Peter said to Jesus, “Master, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah”—not knowing what he said. <sup>34</sup> As he was saying these things, a cloud came and overshadowed them, and they were afraid as they entered the cloud. <sup>35</sup> And a voice came out of the cloud, saying, “This is my Son, my Chosen One; listen to him!” <sup>36</sup> And when the voice had spoken, Jesus was found alone. And they kept silent and told no one in those days anything of what they had seen.



C: Praise be to you, O Christ!

## **NICENE CREED**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of  
God,**

**eternally begotten of the Father,  
God from God, Light from Light, true God from  
true God,  
begotten, not made,  
of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from  
heaven,**

**was incarnate of the Holy Spirit and the virgin  
Mary,  
and became fully human.**

**For our sake he was crucified under Pontius Pilate.  
He suffered death and was buried.**

**On the third day he rose again in accordance with  
the Scriptures.**

**He ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and  
the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son is  
worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy Christian and apostolic  
Church.**

**We acknowledge one baptism for the forgiveness  
of sins.**

**We look for the resurrection of the dead  
and the life (+) of the world to come. Amen.**

***BE SEATED***

**GOSPEL RESPONSE: CWS#712 “Jesus, Take Us to the  
Mountain”**

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**CHOIR:** verses 1-4; **CONGREGATION:** verse 5

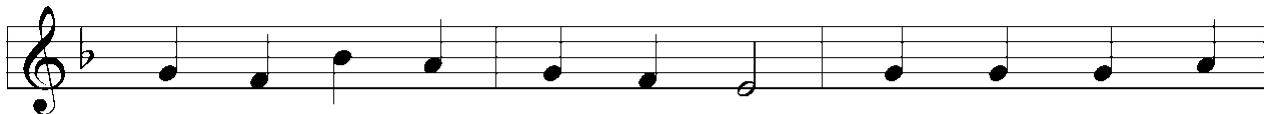
# Jesus, Take Us to the Mountain



1 Je - sus, take us to the moun - tain Where, with Pe - ter,  
 2 What do you want us to see there That your close com -  
 3 What do you want us to hear there That your dear dis -  
 4 Take us to that oth - er moun - tain Where we see you  
 5 We who have be - held your glo - ry, Ris - en and as -



James, and John, We are daz - zled by your glo - ry,  
 pan - ions saw? Your di - vin - i - ty re - vealed there  
 ci - ples heard? Once a - gain the voice from heav - en  
 glo - ri - fied, Where you shout - ed, "It is fin - ished!"  
 cend - ed Lord, Can - not help but tell the sto - ry,



Light as blind - ing as the sun. There pre - pare us  
 Fills us with the self - same awe. Clothed in flesh like  
 Says of the in - car - nate Word: "Lis - ten, lis - ten,  
 Where for all the world you died. Hear the stunned cen -  
 All that we have seen and heard, Say with Pe - ter,



for the night By the vi - sion of that sight.  
 ours you go, Matched to meet our dead - liest foe.  
 ev - 'ry - one; This is my be - lov - ed Son!"  
 tu - ri - on: "Tru - ly this was God's own Son!"  
 James, and John: "You are God's be - lov - ed Son!"

## HYMN OF THE DAY: #97 "Down From the Mount of Glory"

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# Down from the Mount of Glory



1 Down from the mount of glo - ry Came Je - sus  
 2 Trans - fig - ured, Christ, the low - ly, Stood ra - dian  
 3 Yet mark this glo - ry hid - den! See him the  
 4 Strange how his jour - ney end - ed! In love that  
 5 Then hail the dou - ble glo - ry Of Je - sus



Christ, our Lord. Re - call the won - drous sto - ry,  
 in the light, Light found in God - head sole - ly,  
 mount de - scend And, by the Fa - ther bid - den,  
 is his fame Our Lord a - gain as - cend - ed  
 Christ, our Lord, And let the won - drous sto - ry



Rich gem in sa - cred Word. A - gain your faith will  
 For hu - man eyes too bright. Then came a voice from  
 His will - ing foot - steps bend To seek hu - mil - i -  
 A mount—the hill of shame. Up - on the cross he  
 Full peace and joy af - ford! The ho - ly mount ac -



view him In dou - ble glo - ry here; The great - er  
 heav - en, Con - firmed what here we see; The words “my  
 a - tion In deep - est depths of woe, To suf - fer  
 prof - fered Him - self to ag - o - ny; His ho - ly  
 claims him The maj - es - ty di - vine; Mount Cal - va -



hom - age due him Will in your life ap - pear.  
 Son” were giv - en To seal his de - i - ty.  
 deg - ra - da - tion No mind can probe or know.  
 soul he of - fered To set the guilt - y free.  
 ry pro - claims him Re - deem - er—yours and mine.

# SERMON

STAND

## PSALM 51 RESPONSE (page 20)



C: Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from your pres - ence, and take not your Ho - ly Spir - it  
from me. Re - store un - to me the joy of your sal - va -  
tion, and up - hold me with your free Spir - it. A - men.

## PRAYER OF THE CHURCH-TRANSFIGURATION OF OUR LORD

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**M:** Almighty God, we praise You that You revealed Jesus to be Your beloved, incarnate Son in His transfiguration before He made His way to the cross for our salvation. We pray that You would preserve us in the faith so that we might always listen to Him alone for forgiveness and salvation and remain continually thankful that every good gift comes from You, for the sake of Your Son, crucified and risen from the dead.

Lord, in Your mercy,

**C:** hear our prayer.

**M:** Heavenly Father, we give great thanks that You spoke

from the cloud to proclaim Your beloved Son and that You commanded us to “listen to him.” For though we do not see Him in His incarnate form with our eyes, we know that He remains as near to us as His Word and Sacraments.

Preserve us, O Lord, from the temptation to seek Jesus where He hasn't promised to be found, and instead strengthen our faith always to seek the Lord where He promises to be for us in His Means of Grace. Lord, in Your mercy,

**C: hear our prayer.**

**M:** Gracious God, we give thanks to You for Your faithfulness in revealing the hope of salvation through the ages in the work of Elijah and all of Your prophets. We commend to You those whom You have called to be Your public messengers today. Give to them an abundant portion of Your Spirit so that they might properly proclaim Your Word to all who will hear. Lord, in Your mercy,

**C: hear our prayer.**

**M:** God of our salvation, we give thanks that Your Son came down from that mountain of glorious transfiguration and continued His way to the cross. As we descend from this festive day into the season of Lent, grant us penitent hearts that soberly and truthfully confess our sinfulness and that gladly rejoice in the life and salvation that Christ has won for us by His suffering and death. Lord, in Your mercy,

**C: hear our prayer.**

**M:** Almighty God, as You revealed Your Son's divinity to be veiled in His humanity at the transfiguration, so we give thanks that His body and blood are hidden but present in

bread and wine at His Supper. Bless all who partake of this Holy Communion, that they might rejoice to receive the body and blood of the Christ for the forgiveness of their sins. Lord, in Your mercy,

**C: hear our prayer.**

**M:** With thanks for Your faithfulness to Moses, Elijah and all the saints who have gone before us, we pray, O Lord, that You would grant us repentant hearts and steadfast faith, that we may live under the cross of Christ and in Your grace until that day when we are raised from the dead to behold Your glory; through Jesus Christ, our Lord.

*Special prayers and intercessions may follow.*

**M:** Hear us, Lord, as we bring you our private petitions.

*Silent prayer.*

**M:** Finally, bring us and all your believers to the heavenly home where we will stand in the full light of your glory and with all your saints and angels sing the everlasting song of triumph. **C: Amen.**

## **LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;**



and lead us not into temptation,  
but deliver us from (+) evil.  
For thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

### **BE SEATED**

*Please use this time for personal preparation or meditation before the Lord's Supper. A form to assist you is on page 156 in the front part of the hymnal.*

**NOTE:** *Please be prepared to receive the host in your outstretched hand, rather than in your mouth.*

### **STAND**



## **THE SACRAMENT**

### **PREFACE**

**M:** The Lord be with you.



**C:** And al - so with you.

**M:** Lift up your hearts.



**C:** We lift them up un - to the Lord.

**M:** Let us give thanks to the Lord, our God.



**C:** It is good and right so to do.

**M:** It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who lived among us as a human being and revealed his glory as your only Son, full of grace and truth. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

## **HOLY, HOLY, HOLY** (*Sanctus*)



C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:



heav'n and earth are full of your glo - ry. Ho - san -



na, ho - san - na, ho - san - na in the high - est.



Bless - ed is he, bless - ed is he, bless - ed is he who



comes in the name of the Lord. Ho - san -



na, ho - san - na, ho - san - na in the high - est.

## **WORDS OF INSTITUTION**

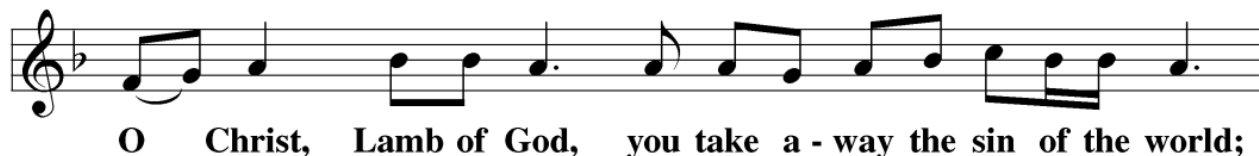
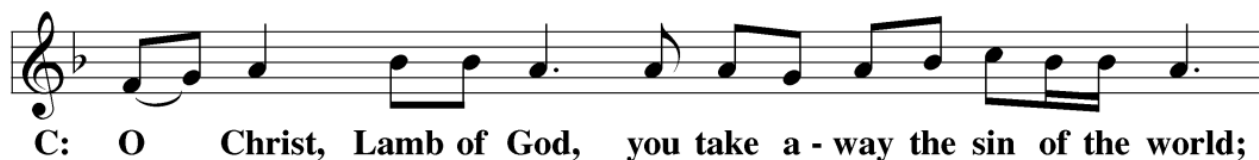
**M:** Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is the new testament in my (+) blood, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

**M:** The peace (+) of the Lord be with you always.



**O CHRIST, LAMB OF GOD (*Agnus Dei*)** ©1993 Northwestern Publishing House. Reprinted and podcast with permission under One License #A722670. All rights reserved.





**BE SEATED**

**DISTRIBUTION AND DISTRIBUTION HYMNS:**

**#95** "How Good, Lord, to be Here" Tune: J.S. Bach. Public Domain.

**#436** "Jesus, Shepherd of the Sheep" Public Domain

**TRANSFIGURATION**

**95 How Good, Lord, to Be Here**



1 How good, Lord, to be here! Your glo - ry  
2 How good, Lord, to be here Your beau - ty  
3 Ful - fill - er of the past, Prom - ise of  
4 Be - fore we taste of death, We see your  
5 How good, Lord, to be here! Yet we may



fills the night; Your face and gar - ments, like  
to be - hold, Where Mo - ses and E - li -  
things to be, We hail your bod - y glo -  
king - dom come; We long to hold the vi -  
not re - main; But since you bid us leave



the sun, Shine with un - bor - rowed light.  
jah stand, Your mes - sen - gers of old.  
ri - fied And our re - demp - tion see.  
sion bright And make this hill our home.  
the mount, Come with us to the plain.

Text: Joseph A. Robinson, 1858–1933, alt.  
Tune: POTSDAM (SM) J. S. Bach, 1685–1750, adapt.

# Jesus, Shepherd of the Sheep

5-4-11 (Conference)

5-12-19

436

1 Je - sus, shep-herd of the sheep, Who your Fa-ther's flock does keep,  
2 In your prom-ise firm we stand; None can take us from your hand.  
3 By your blood our souls were bought; By your life sal - va - tion wrought;  
4 Fa - ther, draw us to your Son; We with joy will fol - low on  
5 We, in robes of glo - ry dressed, Join th' as - sem - bly of the blest,

Safe we wake and safe we sleep, Guard-ed still by you.  
Speak we hear at your com-mand, We will fol - low you.  
By your light our feet are taught, Lord, to fol - low you.  
Till the work of grace is done, There to live with you.  
Gath - ered to e - ter - nal rest In the fold with you.

## THANKSGIVING (page 24)

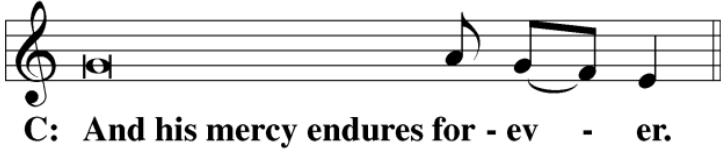
STAND

### SONG OF SIMEON (*Nunc Dimittis*)

C: Lord, now you let your servant de - part in peace ac-cord-ing  
to your word. For my eyes have seen your salvation, which you have pre-  
pared be - fore the face of all people, a light to light - en the



**M:** O give thanks to the Lord, for he is good.



O God the Father, source of all goodness, in your loving kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



**M:** The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.  
The Lord look on you with favor and (+) give you peace.



## **FAREWELL TO ALLELUIA**

Tune: FORTUNATUS NEW, same as CW #122

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**M:** Brothers and sisters in Christ, when we next gather for worship, it will be Ash Wednesday, the first day of Lent. On that day we will begin our solemn journey to the Savior's cross. While the joy of faith remains

undiminished throughout the year, our rejoicing during Lent is muted and quiet. For centuries, therefore, the Christian churches have omitted their most jubilant songs during this season, including the word *alleluia*, which means, “praise the Lord.”

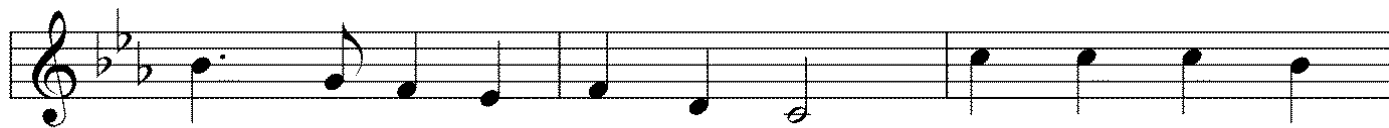
Now for a time we say farewell to *alleluia*. We do this to prepare ourselves for the quieter days of Lent. The *alleluias* will return on Easter dawn as we gather to shout our praise to the risen Lord.



1 Al - le - lu - ia, song of tri-umph, sound of joy that  
 2 Al - le - lu - ia we are sing - ing, voic - ing hymns in  
 3 Al - le - lu - ia can - not al - ways be our song while  
 4 May our hymns be filled with long - ing—hear us, Ho - ly



can - not die; Al - le - lu - ia is the an - them  
 pure ac - cord, With Christ's ho - ly Church u - nit - ed,  
 here be - low; Al - le - lu - ia our trans - gres - sions  
 Trin - i - ty— As we look to your blest Eas - ter,



ev - er dear to choirs on high; Saints a - dorned in  
 jus - ti - fied, re - deemed, re - stored, And with all his  
 make us for a while fore - go. For the sol - emn  
 here, and then e - ter - nal - ly, When we shall once



robes of glo - ry join the great an - gel - ic cry.  
faith - ful peo - ple raise our songs to praise the Lord.  
time is com - ing when our tears for sin must flow.  
more be sing - ing al - le - lu - ia joy - ful - ly!

### OFFICIANTS:

Preacher and Celebrant: Pastor Paul Schaefer  
Communion Assistant: TBD; Choir: Senior Choir

### THIS WEEK AT ST. PETER'S

- Today - 9:30 AM Divine Service  
~10:45 AM Call Meeting (Adult Bible Study after)  
-10:45 AM Sunday School
- Monday - 7:00 PM Board of Elders Meeting
- Tuesday - 7:00 PM All Boards except Elders  
- 8:00 PM Church Council Meeting
- Wednesday - 9:30 Online Bible Class  
- 6:00 PM Lenten Meal  
- 7:00 PM Ash Wednesday Divine Service –  
Reflections of Repentance
- Thursday - 7:00 PM Senior Choir rehearsal
- Sunday - 9:30 AM Divine Service  
-10:45 AM Sunday School and Adult Bible Class

**Serving Ash Weds. March 5:** Altar Guild – Jan Jacobi ; Ushers: #1

**Serving March 9:** Altar Guild – Sarah Shmyr; Ushers: #2

**Lenten Services and Meals –** Lenten services will be starting this week, on March 5. Please plan on attending these services of repentance and preparation for Holy Week and Easter. We are asking various groups or families to host our traditional Lenten meals before these services. The Board of Stewardship and Education is organizing these events, and will be sponsoring the



first meal. There is a signup sheet in the narthex for those who wish to provide food. Your help will be appreciated.

## 2025 Evening Lenten Services: “Crucial Hours”

Date	Sermon Text	Sermon Theme	Officiant
March 5	Psalms 51:1-2	“Reflections of Repentance”	Pastor Schaefer

**Our Preschool & Parent and Tot Programs are now enrolling** for the 2025-2026 school year. Information is in the Narthex. Please share with family and friends! Registration is now open to everyone. Please speak with Chris Abbott or Rebecca Lohrmann if you have questions about preschool and with Carol Schwartz if you have questions about Parent and Tot. We are excited for this opportunity to share God's Word with these little ones and their families!

**PASTORAL CARE & MERCY** – Please remember with prayers, cards and visits those whose needs have been reported.

<p><b>Church Office:</b> 734-453-3393  <a href="https://saintpeterplymouth.org">https://saintpeterplymouth.org</a>  <a href="mailto:stpeterlutheran@hotmail.com">stpeterlutheran@hotmail.com</a></p> <p><b>Pastor:</b> Rev. Paul Schaefer  <b>Cellphone:</b> 734-658-5735  <b>Email:</b> Peschaef5@gmail.com</p> <p><b>Music Director:</b> Julie Webber  <b>Church Secretary:</b> Tracy Pitt</p>	<p><b>St. Peter’s Preschool</b>  <a href="https://saintpeterpreschool.org">https://saintpeterpreschool.org</a>  <a href="mailto:stpeterspreschool@hotmail.com">stpeterspreschool@hotmail.com</a></p> <p><b>Director:</b> Rebecca Lohrmann</p> <p><b>Michigan Lutheran Seminary (MLS)</b>            (Saginaw) 989-793-1041</p> <p><b>Hope Christian Academy</b>            (Westland) 734-525-0160</p>	<p><b>President:</b> Bruce Winkler  <b>Vice President:</b> Richard Cording  <b>Council Secretary:</b> Jim Cutler  <b>Treasurer:</b> Seth Anderson  <b>Financial Secretaries:</b>            Steve Jacobi and Van Varner  <b>Board Chairmen:</b>  <b>Elders –</b> Ron Bude  <b>Stewardship/Education -</b>            Scott Beckerman  <b>Trustees –</b> Dave Sylvester</p>
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